IOFFICIAL COPY



RELEASE OF **MORTGAGE** STATE OF ILLINOIS

COUNTY OF DuPAGE

KNOW ALL MEN BY THESE PRESENTS, that FIRST MIDWEST BANK, Successor by Merger to Palus Bank and Trust Company, an Illinois for and corporation, one consideration Oî dollar (\$1.00), and other 500d and considerations, valuable receipt whereof confessed, does hereby Remise Conveys, Releases and Quit Claims unto PALOS BANK

Doc#: 1235942009 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/24/2012 08:46 AM Pg: 1 of 2

AND TRUST, AS TRUSTEE UNDER TRUST AGREEMENT DATE 1 APRIL 4, 1992 AND KNOWN AS TRUST NUMBER 1-3123, all their right, title, interest, claim or demaid whatsoever it may have acquired in, through or by a certain Mortgage dated April 25, 2008, and recorded on May 21, 2008, in the Office of the Recorder of Deeds, Cook County, Illinois as Document Number 0814247007, 25 follows to wit:

(SEE ATTACHED LECAL DESCRIPTION)

Commonly Known As: Property Index Number: 13212 Oak Hills Parkway, Unit 1/1, Palos Heights, Illinois 60463

23-36-303-143-1073

FIRST MIDWEST BANK, Successor by Merger to Palos Bank and Trust Company

SUBSCRIBED AND SWORN to before me this of on November and Seal

NOTARY PUBLIC

REBECCA L POSTON NOTARY PUBLIC - STATE OF ILLINOIS

For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

This instrument was prepared by: Robert M. Gomberg GOMBERG, SHARFMAN, GOLD & OSTLER, P.C. 208 South LaSalle Street, Suite 1410 Chicago, Illinois 60604

Mail to: Robert M. Gomberg GOMBERG, SHARFMAN, GOLD & OSTLER 208 South LaSaile Street, Suite 1410 Chicago, Illinois 60604

BOX 334 CTI

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STREET ADDRESS: 13212 OAK HILLS PARKWAY

#1A

CITY: PALOS HEIGHTS

COUNTY: COOK

TAX NUMBER: 23-36-303-143-1073

LEGAL DESCRIPTION:

PARCEL 1: UNIT #13212-1 "A", IN OAK HILL CONDOMINIUM #1, AS DELINEATED ON SURVEY OF CERTAIN LOTS OR PORTIONS THEREOF IN BURNSIDE'S OAK HILLS COUNTRY CLUB VILLAGE SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BURNSIDE CONSTRUCTION COMPANY, A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23684699; TOGETHER WITH A PERCENTAGE INTEREST OF THE COMMON ELEMENTS APPURT AND SAID UNIT AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS BY BURNSIDE CONSTRUCTION COMPANY RECORDED OCTOBER 25, 1976 AS DOCUMENT 23684698 AND CPARTED BY DEED FROM BURNSIDE CONSTRUCTION COMPANY RECORDED 9/13/79 AS DOCUMENT NUMBER 24103074 FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.