PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

CHARLES E SADDORIS, SHERYL SADDORIS 16626 W STONECREEK CT SURPRISE AZ 85387

**SUBMITTED BY:** Shirley Humberd

DOCID 0002174921362005N

MERS ID#: MERS PHONE#:

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgagee of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHARLES E SADDORIS, SHELYI SADDORIS

Original Instrument No: 1016149043 Original Decd Fook: Original Deed Page:

Date of Note: 06/04/2010

Property Address: 33 CARLTON CIRCLE INVERNESS, IL 60010

Legal Description: UNIT 33 IN THE SANCTUARY OF INVERNESS UNIT II CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DSSCRIBED TRACT OF LEND: THAT PART OF LOT 5 IN THE SANCTUARY OF INVERNESS UNIT 2, BEING A SUBDITION IN THE SOUTHWEST 1/4 OF SECTION ISP TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PYTYCIPAL MERIDAN, RECORDED MAY 1 & 1995 AS DOCUMENT 95328448, CORRECTED BY CERTIFLCATE OF CORRECTION RECORDED NOVEMBER 17, 1995 AS DOCUMENT 95793871 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED MARCH 31, 1 997 AS DOCUMENT 97217895 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED APRIL 11, 1997 AS DOCUMENT 972529911 COOK COUNTY, LULNOIS DESCRIBED SS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 5, THENCE NORTH 19 DE9REES 43 MINUTES 12 SECONDS WEST A DISTANCE OF 74.19 FEET, THENCE SOUT! 72 DEGREES. 06 MINUTES 41 SECONDS WEST, A DISTANCE OF 27.87 FEET1 THENCE NORTH 68 DEGREES, 15 JAINUTES 57 SECONDS WEST, A DISTANCE OF 27.53 FEET1 THENCE NORTH 82 DEGREES 58 MINUTES 36 SECONDS WEST, A DSTANCE OF 34.73 FEET: THENCE SOUTH 75 DEGREES 00 MINUTES 15 SECONDS WEST, A DISTANCE OF 30.95 FEET; THENCE SOUTH 04 DEGREES, 06 MINUTES 37 SECOND WEST, A DISTANCE OF 2010 FEET; THEN SDUTH 50 DEGREES 33 MINUTES 58 SECONDS WEST, A DISTANCE OF 37.34 FEET FOR THE PLACE OF SEGINNING, THENCE SOUTH 53 DEGREES 43 MINUTES 8 SECONDS EAST, A DISTANCE OF 66.21 FEET TO A POINT ON A NON TANGENT CURVE: THENCE SOUTHERLY ALONG A CURVE CONCAVE TO THE AST HAVING A CHORD BEARING OF SOUTH 12 DEGREES 25 MINUTES 01 SECONDS WEST AND A RADIUS OF 46,00 FEET, AN ARC DISTANCE OF 3831 FEET, THENCE WEST, A DISTANCE OF 99.40 FEET: THENCE NORTH, A DISTANCE OF 86.28 FEET; THENCE NORTH 89 DEGREES 41 MINUTES 34 SECONDS EAST1 A DISTANCE OF 29.17 EET, THENCE SOUTH 65 DEGREES 20 MINUTES 46 SECONDS EAST, DISTANCE OF 27.36 FEET TO THE PLACE OF BEGNNING; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT TMC" TO THE DECLARATION OF CONDOMINWIM RECORDED JUNE 1 3 1997 AS DOCUMENT 97422511 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: <u>01-13-305-024-1028</u> County: <u>Cook County</u>, State of <u>Illinois</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/21/2012.

Mortgage Electronic Registration Systems, Inc.

1235957045 Page: 2 of 2

## **UNOFFICIAL COPY**

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 12/21/2012, before me, Shirley Humberd, Notary Public, personally appeared Sharon Liu, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth. Topens or Cook County Clerk's Office

SHIPLEY HUMP' AD Notary Public - Arizum My Commission Expire 4 February 15, 2015

Mhum