

UNOFFICIAL COPY

4000100911



Doc#: 1235957182 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2012 11:46 AM Pg: 1 of 3

GIT (12-21)

MAIL TO:

Habiba Dahbour
6115 West 94th St. Unit A6
Oak Lawn, IL 60453
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 21 day of December, 2012, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **Habiba Dahbour (9300 Odell Ave., Bridgeview 60455, County of Cook and the State of Illinois)**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 24-05-303-113-1006, 0000

PROPERTY ADDRESS(ES): 6115 West 94th Street Unit A6, Oak Lawn, IL, 60453

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Fannie Mae a/k/a Federal National Mortgage Association

Katherine G. File
By

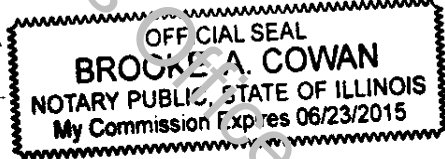
AS ATTORNEY IN FACT

STATE OF Ill)
COUNTY OF Cook) SS



Village of Oak Lawn	Real Estate Transfer Tax	\$50	01188	Village of Oak Lawn	Real Estate Transfer Tax	\$25	00953
Village of Oak Lawn	Real Estate Transfer Tax	\$100	00844				

I, Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherine G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

Signed or attested before me on 7 day of December, 2012.
Brooke A. Cowan
NOTARY PUBLIC

My commission expires 6/23/15


This Instrument was prepared by Carol Richie/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300 Chicago, IL 60602

REAL ESTATE TRANSFER	12/20/2012
 	COOK \$17.25
	ILLINOIS: \$34.50
	TOTAL: \$51.75

24-05-303-113-1006 | 20121201601319 | 7K7C14

PLEASE SEND SUBSEQUENT TAX BILLS TO:
Habiba Debbour
6115 West 94th St Unit A6
Oak Lawn, IL 60453

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EXHIBIT A

UNIT NO. A6 IN CHARLY COLONIAL CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: A PART OF LOT 25 IN OAK LAWN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SOUTHWEST 1/4) WHICH PART OF LOT 25 IS BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING ON THE EAST LINE OF THE WEST 1/2 OF THAT PART OF SAID LOT 25 WHICH LIES WEST OF THE EAST 33 FEET AND NORTH OF THE SOUTH 401 FEET MEASURED PERPENDICULARLY THEREOF, A POINT WHICH IS 33 FEET SOUTH FROM THE NORTH LINE OF SAID LOT 25; RUNNING THENCE SOUTH ALONG THE EAST LINE OF THE WEST 1/2 AFORESAID, A DISTANCE OF 193.86 FEET TO ITS INTERSECTION WITH THE NORTH LINE OF THE SOUTH 401 FEET MEASURED PERPENDICULARLY OF SAID LOT 25; THENCE WEST ALONG THE NORTH LINE OF THE SOUTH 401 FEET AFORESAID A DISTANCE OF 151.07 FEET TO ITS INTERSECTION WITH THE WEST LINE OF SAID LOT 25; THENCE NORTH ALONG SAID WEST LINE OF LOT 25 A DISTANCE OF 193.73 FEET TO ITS INTERSECTION WITH THE SOUTH LINE OF THE NORTH 33 FEET OF SAID LOT 25; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 33 FEET OF SAID LOT 25; THENCE EAST ALONG THE SOUTH LINE OF THE NORTH 33 FEET AFORESAID A DISTANCE OF 151.10 FEET* ILLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 14, 2007 AS DOCUMENT NO. 0716515059, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

* to the point of beginning, in Cook County.