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Doc#: 1235910050 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2012 04:15 PM Pg: 1 of 3

Recording requested by:
BANK OF AMERICA N.A.,
SUCCESSOR BY MERGER TO BAC
HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

When recorded mail to:
BANK OF AMERICA, N.A.
DOCUMENT PROCESSING MAIL
CODE TX2-979-01-19
4500 AMON CARTER BLVD.
FORT WORTH, TX 76155
Attn: ASSIGNMENT UNIT

CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33619116830156778
Commitment# 962831

For value received, the undersigned, BANK OF AMERICA N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby
grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION
14523 SW MILLIKAN WAY, #200, BEAVERTON, OR. 97005

All its interest under that certain Mortgage dated 3/27/08, executed by:
LOUISE HARPER, Mortgagor as per MORTGAGE recorded as Instrument No.
0809356011 on 4/02/08 in Book _____ Page _____ of official
records in the County Recorder's Office of COOK County, ILLINOIS.
Tax Parcel = 16231220330000, COOK COUNTY TREASURER
Original Mortgage \$138,500.00
1542 S HARDING AVENUE, CHICAGO, IL 60623

(See page attached hereto for Legal Description)
Together with the Note or Notes therein described or referred to, the
money due and to become due thereon with interest, and all rights accrued
or to accrue under said Mortgage.

S Y
P 3
S N
M N
SC Y
E Y
INT Y

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CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33619116830156778
Commitment# 962831

Dated: 12-13-12

BANK OF AMERICA N.A., SUCCESSOR BY MERGER TO BAC HOME
LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS
SERVICING, LP

By *Yolanda Rodriguez*
YOLANDA RODRIGUEZ, ASSISTANT VICE PRESIDENT

State of California
County of Ventura

On DEC 13 2012 before me, J. CASTANEDA, Notary Public, personally appeared YOLANDA RODRIGUEZ, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: *J. Castaneda*
J. CASTANEDA

Prepared by: MARGARET MAGALLAN
1800 TAPO CANYON ROAD
SIMI VALLEY, CA 93063
Phone#: (213) 345-0981



Contact Federal National Mortgage Association for this instrument to Seterus, Inc., 14523 SW Millikan Way #200
Beaverton, OR 97005, (866)570-5277,
which is responsible for receiving payments.

County Clerk's Office

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LEGAL DESCRIPTION

LOT SEVENTEEN (17) IN BLOCK FIVE (5) IN DOUGLAS PARK BOULEVARD BOHEMIAN ASSOCIATION SUBDIVISION OF THE NORTHWEST QUARTER (1/4) OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1542 S. Harding
Chicago, IL 60623

PERMANENT TAX NUMBER: 16-3-122-033

Property of Cook County Clerk's Office