

UNOFFICIAL COPY



Doc#: 1235910013 Fee: \$40.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/24/2012 09:45 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from FELICIANO SALGADO to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HLB MORTGAGE, dated April 25, 2007 and recorded on May 16, 2007, in Volume/Book, at Page, and/or as Document 0713647088 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 39 IN BLOCK 2 IN HINDMAN'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 (EXCEPT THE WEST 13.8 FEET AND THE SOUTH 35 FEET THEREOF, EXCEPT STREET HERETOFORE DEDICATED) OF THE EAST 52 ACRES OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX PIN: 13-11-311-002-0000

Property Address: 5055 N LAWNDALE AVE, CHICAGO, IL 60625

AFFIDAVIT OF LOST OR MISSING ASSIGNMENT FROM U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN, MORTGAGE TRUST 2007-S3 ASSIGNED TO JPMORGAN CHASE BANK, N.A., DOCUMENT-DATED 12/11/2012 SENT TO BE RECORDED SIMULTANEOUSLY

Witness the due execution hereof by the owner and holder of said mortgage on December 11, 2012.

JPMORGAN CHASE BANK, N.A.



AMY KNIGHT
Vice President




S 6
P 2
S 2
M 2
SC 4
E 4
INT 27

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State of Louisiana
Parish/County of OUACHITA

On December 11, 2012, before me appeared AMY KIGHT, to me personally known, who did say that he/she the Vice President of JPMORGAN CHASE BANK, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


BRIDGET A. CHUM - 64479, Notary Public
LIFETIME COMMISSION



Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, La 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1927383307
Outbound Date: 11/30/12
MERS Phone, if applicable: 1-888-679-6377
Min: ~~200024200017245559~~

Property of Cook County Clerk's Office