### **UNOFFICIAL COPY**

### **SPECIAL WARRANTY DEED**

Deutsche Bank National Trust Company, as Indenture Trustee, on behalf of the holders of the Accredited Mortgage Loan Trust 2006-2 Asset Backed Note, by Select Portfolio Servicing, Inc., its attorney in fact ("Grantor") in consideration of \$10.00 and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby convey and quit claim to Ulf Olep and Diane Olsen, ("Grantee") the following described real estate in Cook County, illinois:

# AS wint tenants, thin as tenants in Complon



Doc#: 1235912040 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/24/2012 09:31 AM Pg: 1 of 3



120

RE0100565

See attached Exhibit A for Legal Description

P.I.N. # 06-35-315-070-1005 Property Commonly Known As: 271 E. Ri ilr 32d Avenue #105, Bartlett, IL 60103

Grantor warrants to the Grantees and Grantees' heirs and assigns that it has not done or suffered to be done anything to the property during Grantor's ownership there of or in any manner encumbered the property except as expressly set forth in this deed and further covenants and warrants that it will defend the property against all persons asserting claims through Grantor contrary to the receiving limited warranty. ALL OTHER WARRANTIES, EXPRESS OR IMPLIED, ARE HERELY EXPRESSLY DISCLAIMED, THIS CONVEYANCE OF REAL ESTATE AND IMPROVEMENTS THEREON IS MADE "AS-IS", WITHOUT REPRESENTATION OR WARRANTY OF ANY KIND EXCEPT THE WARRANTY OF TITLE EXPRESSLY PROVIDED HEREIN.

Dated: October 17, 2012



This document prepared by: Kluever & Platt, LLC 65 E. Wacker Place, Suite 2300 Chicago, IL 60601 Deutsche Bank National Trust Company, as Indenture Trustee, on behalf of the bottoms of the Accredited Mortgage Loan Trust 2006-7 Asset Backed Note, By: Select Portfolio Servicing, Inc., its attorney in fact

Bv: \ \_\_\_\_

Its: Dennis Cook, REO Vice President

Mail subsequent tax bills to and after recording return to: ULF Olsen

6250 Escondido Drive El Paso, TX 19912 P 3 SCY INT

BOX 334 CT

Mail deed to: John T. Ckry 1111 Plaza Dr. #580 Schaumburg K 60173

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Con.
OLINATION CONTRACTOR OFFICE

# **UNOFFICIAL COPY**

I, Jules Metters	STATE OF UTAH	)			
I, Jules Metters, Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Dennis Cook	COLBUMY OF A COMY AND	) SS:			
HEREBY CERTIFY, that Dennis Cook personally known to me to the REO NP of Select Portfolio Servicing, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such REO NP he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.  Given under my hand and official seal this 20th day of Detober , 2012.  My Commission Expires: 4-15-16  Notacy Public State of Utah	COUNTY OF SALT LAKE	)			
HEREBY CERTIFY, that Dennis Cook personally known to me to the REO NP of Select Portfolio Servicing, Inc., and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such REO NP he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.  Given under my hand and official seal this 20th day of Detober , 2012.  My Commission Expires: 4-15-16  Notacy Public State of Utah	I, Julee Metters	, N	lotary Public, in and	I for the County	and State aforesaid, DO
The same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such RED NP					
and severally acknowledged that as such RED ND , he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.  Given under my hand and official seal this 20th day of October , 2012.  My Commission Expires: 4-15-16  Notary Public State of Utah					
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.  Given under my hand and official seal this 20th day of October, 2012.  My Commission Expires: 4-15-16  Notary Public State of Utah	the same person whose name is	subscribed to the	foregoing instrumer	nt, appeared befo	ore me this day in person
to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for uses and purposes therein set forth.  Given under my hand and efficial seal this 20th day of Detober, 2012.  My Commission Expires: 4-15-16  Notary Public State of Utah	and severally acknowledged th	at as such RED	97		, he signed and
and voluntary act and deed of said corporation, for uses and purposes therein set forth.  Given under my hand and efficial seal this 20th day of October, 2012.  My Commission Expires: 4-15-16  Notary Public State of Utah	delivered the said instrument as	id caused the corp	orate seal of said co	rporation to be a	affixed thereto, pursuant
Given under my hand and official seal this 2014 day of October , 2012.  My Commission Expires: 4-15-16  Notary Public State of Utah	to authority given by the Board	of Directors of sa	id corporation, as h	is free and volu	ntary act, and as the free
My Commission Expires: 4-15-16  Notary Public  JULEE METTERS  Notary Public State of Utah	and voluntary act and deed of s	aid corporation, f	or uses and purpose	s therein set for	th.
My Commission Expires: 4-15-16  Notary Public  JULEE METTERS  Notary Public State of Utah	70_				
Notacy Public  JULEE METTERS  Notacy Public State of Utah	Given under my hand and office	ial seal this 207	H day of Octob	) ひた	, 2012.
Notacy Public  JULEE METTERS  Notacy Public State of Utah	9				
JULEE METTERS Notary Public State of Utah	- use matter	0	My Con	unission Expire	s: <u>4</u> -15-16
Notary Public State of Utah	Notary Public		-	-	
Notary Public State of Utah			RULEE M	ETTERS	
1 A. Commission Expires on:		De	Notary Public	State of Utah	
is my Commission 2014		1(4)	My Commission	on Expires on:	
April 15, 2016 Comm. Number: 654489		(a)	April 13	ober: 654489	

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## **UNOFFICIAL COPY**

Exhibit A (Legal Description) -

#### PARCEL 1:

#### PARCE! 1:

UNIT 105 IN THE BARTLETT TOWN CENTER BUILDING 2 CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 10 IN BARTLETT TOWN CENTER SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST CUARTER OF SECTION 34, AND PART OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 35, BOTH IN TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0534927025 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, /LL IM THE VILLAGE OF BARTLETT, COOK, DUPAGE AND KANE COUNTIES, ILLINOIS.

#### PARCEL 2:

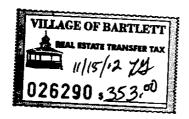
THE EXCLUSIVE RIGHT TO THE USL OF PARKING SPACE 4 AND STORAGE SPACE E, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0534927(25).

#### PARCEL 3:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR INGRESS, EGRESS USE AND ENJOYMENT AS CREATED BY AND SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS AND MAINTENANCE AGREEMENT FOR BARTLETT TOWN CENTER RECORDED AS DOCUMENT NUMBER 0431427069.

COMMONLY KNOWN AS: 271 E. RAILROAD AVENUE, #1.03, BARTLETT, IL 60103

P.I.N. - 06-35-315-070-1005



REAL ESTATE TRANSFER 12/03/2012

COOK \$58.75

ILLINOIS: \$117.50

TOTAL: \$176.25

06-35-315-070-1005 | 20121101603207 | WR175Z