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This Instrument Prepared By: PERL MORTGAGE, INC. 1235912017 Fee: \$44.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/24/2012 08:50 AM Pg: 1 of 4 After Recording Return To: PERL MORTGAGE, INC. 2936 W. BELMONT CHICAGO, ILLINOIS 60618 - [Space Above This Line For Recording Data] ---SSIGNMENT OF MORTGAGE Loan Number: 1109PMI042622 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ASSOCIATED BANK, N.A., 421 LAWRENCE DR., SUITE 200, DEPERE, WI 54115 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated BRIAN ROFFE AND TARA E. ROFFE, DECEMBER 27, 2011 executed by HUSBAND AND WIFE to PERL MORTGAGE, INC. ILLINOIS CORPORATION organized under the laws of the State of ILLINOIS and whose principal place of business is 2936 W. BELMONT, CHICAGO, ILLINOIS 60618 and recorded either concurrently herewith; or , as Instrument No. 1201242161

P.I.N.: 10-14-129-038-0000 / 10-14-129-033-0000

ILLINOIS

Commonly known as: 9206 AVERS AVE, EVANSTON, ILLINOIS 60203

, the County Recorder of Deeds of COOK

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

, describing land therein as:

5 4 5 4-2 5 4-2 5 4-2 1 NT 4

page

County,

EXHIBIT "A".

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 487,000.00

| PERL MORTGAGE, INC., AN ILLINOI CORPORATION | S |
|--|--|
| By: | (Seal) KEN PERLMUTTER President |
| ISpace Below This Lin | ne For Acknowledgments] |
| State of ILLINOIS | |
| County of COOK | |
| | 10 May 22 2011 |
| The foregoing instrument was acknowledged being | re me this BECEMBER 27, 2011 10 PER PLESIDENT |
| • | 46 |
| (Name and Title of officer/ | member/manager",partner/agent) |
| of PERL MORTGAGE, INC. | <i>y</i> |
| (Name of corporation/limited liability company | //partnership acknowle tging) |
| aILLINOIS | , on behalf of the |
| (State or place of incorporation/organization) | (Type of entity (e.g., corporatio 1)) |
| (Type of entity (e.g., corporation)) | |
| | Signature of Person Taking Acknowledgment |
| OFFICIAL SEAL CHRISTOPHER J LOUIS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:04/12/15 | Signature of Person Taking Acknowledgment O PARY Title |
| (Seal) | Serial Number, if any |
| (near) | , ··, |
| | |

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Loan Number: 1109PMI042622

Date: DECEMBER 27, 2011

Property Address: 9206 AVERS AVE

Property of Cook County Clark's Office EVANSTON, ILLINOIS 60203

A.P.N. # : 10-14-129-038-0000 / 10-14-129-033-0000

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 AC1111803 FSA

STREET ADDRESS: 9206 AVERS AVE.

CITY: EVANSTON

COUNTY: COOK

TAX NUMBER:

LEGAL DESCRIPTION:

PARCEL 1: THE SOUTH 2.53 FEET OF LOT 8 AND ALL OF LOT 9 IN EVANSTON-LINCOLNWOOD MANOR SECOND ADDITION, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF LOTS 10, 13 AND 14 IN THE ASSISSOR'S DIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, KANCE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE NORTH 11.6 FFET OF THE EAST 55 FEET OF THE WEST 1/3 OF LOTS 10, 13 AND 14 (EXCEPT THE NORTH 5/) FEET OF THE EAST 55 FEET THEREOF, TAKEN AS A TRACT) IN THE ASSESSOR'S DIVISION IN THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIPD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LEGALD

09/17/12

CAR