INOFFICIAL CC

AMERICA'S SERVICING COMPANY

Recording Requested By

When Recorded Return To: LIEN RELEASE DEPT. AMERICA'S SERVICING COMPANY 1003 E BRIER DR MAC X0501-022 SAN BERNARDINO, CA 92408



Doc#: 1235913015 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/24/2012 09:36 AM Pg: 1 of 3



## RELEASE OF MORTGAGE

America's Servicing Compary # 0999396179 "EDMOND" Lender ID:035300/0999396179 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, N.A. holder of a certain mortgage, made and executed by JOYCE A. EDMOND, originally to TMS MORTGAGE INC., DBA THE MONEY STORE, in the County of Cook, and the State of Illinois, Dated: 12/17/1997 Recorded: 02/18/1998 in Book/Reel/Liber: 5833 Page/Folio: 0025 as Instrument No.: 98126814, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consireration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reiererice Made A Part Hereof

Assessor's/Tax ID No. 25-28-434-032

Property Address: 340 WEST 127TH STREET, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized. has duly executed the foregoing instrument. -lart's Office

WELLS FARGO BANK, N.A. successor by merger to WACHOVIA BANK, N.A.

On December 6th, 2012

TONYA MARSHALL, Vice President

Loan Documentation

\*TC4\*TC4WFMF\*12/06/2012 09:21:44 AM\* WFMF03WFMM0000000000000002059644\* ILCOOK\* 0999396179 ILSTATE\_MORT\_REL \*\*TC4WFMF\*

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF California COUNTY OF San Bernardino

On December 6th, 2012 before me, YOLANDA LOPEZ, Notary Public, personally appeared TONYA MARSHALL, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal,

Notary Expires: 06/19/2014



(This area for notarial seal)

Prepared By:

PANY COUNTY CIENTS OFFICE Toylen Clarrett (106), AMERICA'S SERVICING COMPANY 1003 E BRIER DR, SAN BERNARDINO, CA 92408 866-430-0675

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## **UNOFFICIAL COP**

Exhabit "H"

NON-TORRENS PROPERTY

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COOK COUNTY, ILLINOIS, TO WIT:

LOT 16 IN BLOCK 8 IN FRANK R. IVES RESUBDIVISION OF LOTS 15 TO 18 IN ANOTON SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. DÎN, AST INE IN MERIDIAN OX COOK COUNTRY CIENTS OFFICE