

UNOFFICIAL COPY



SPECIAL WARRANTY DEED

Mail to:
MARTIN DANIEL
230 LISA LANE
SOMONAU, IL 60552

Doc#: 1235913038 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2012 11:16 AM Pg: 1 of 3

Grantees Address and Send subsequent tax bills to:

MARTIN DANIEL
230 LISA LANE
SOMONAU, IL 60552

CHANGING THE BUYER WITHOUT SELLER'S WRITTEN CONSENT IS VOID

THIS INDENTURE, made this 21 day of November, 2012, between HOUSEHOLD FINANCE CORPORATION III, a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and GEORGE DANIEL, party of the second part. WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does GRANT, SELL, CONVEY AND WARRANT unto the party of the second part and to their heirs and assigns, FOREVER, by, through and under Grantor only, but not otherwise, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all hereditaments and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

P.I.N. (S): 19-23-123-009-0000
ADDRESS(ES): 3623 WEST 65TH PLACE, CHICAGO, IL 60629

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IN WITNESS WHEREOF, said party of the first part has caused its name to be signed to by its (Office) _____, (Name) _____, and attested to by its (Office) _____, (Name) _____, the day and year first above written.

BY: **HOUSEHOLD FINANCE CORPORATION III**

By: Blanche I. Stewart Attest: Rica Strickland
Asst. Secretary

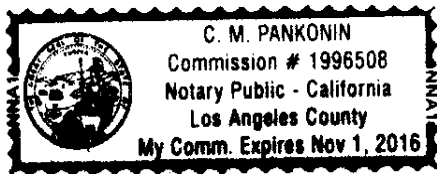
State of California **Blanche I. Stewart**
Asst. Secretary

County of Los Angeles)

On NOV 21 2012 before me, Cm Pankonin, Notary Public personally appeared Blanche I. Stewart and N/A, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the persons acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Cm Pankonin
Notary Public

My commission expires on _____, 20____

This instrument was prepared by Russell C. Wirbicki, 33 W. Monroe St., Suite 1140, Chicago, IL 60603.

REAL ESTATE TRANSFER	12/24/2012
CHICAGO:	\$570.00
CTA:	\$228.00
TOTAL:	\$798.00

19-23-123-009-0000 | 20121101604589 | W386DG

REAL ESTATE TRANSFER	12/24/2012
COOK	\$38.00
ILLINOIS:	\$76.00
TOTAL:	\$114.00

19-23-123-009-0000 | 20121101604589 | G9YQD3

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LEGAL DESCRIPTION

THE EAST 35 FEET OF THE NORTH 1/2 OF LOT 8 IN BLOCK 1 IN MANDELL'S
SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF
SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. (S): 19-23-123-009-0000

ADDRESS(ES): 3623 WEST 65TH PLACE, CHICAGO, IL 60629

RESTRICTED