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Doc#: 1235917014 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/24/2012 09:04 AM Pg: 1 of 1



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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUE BLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC PEGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501, (ASSIGNOR), by these presents does convey group assign transfer and set over the described Mortgage with all interest account thereby all lions and any picket due as convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or abscome due thereon to NATIONSTAR MORTGAGE LLC, A DELAWARE LIMITED LIABILITY CO., WHOSE ADDRESS IS 350 Highland Drive, Lewisville, TX 75067 (469)549-2000, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/18/2006, and m.d. by CARLOS VEGA MARRIED TO MARIA VEGA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA and recorded 08/04/2006 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as a second of the records of the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as a second of the records of th Instrument # 0621626018. Upon the property situated in said State and County as more fully described in said Mortgage or herein to

LOT 18 IN BLOCK 1 IN DICKEY AND BAKER'S SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSH'L 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Tax Code/PIN: 13-33-102-017

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Property is commonly known as: 2327 N LOREL AVENUE, CHICAG), L 60639.

Dated on // /28 / 2012 (MM/DD/YYYY)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMPLEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS

ASST. SECRETARY

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF The foregoing instrument was acknowledged before as ASST. SECRETARY me on

as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR RESIDENTIAL LOAN CENTERS OF AMERICA, ITS SUCCESSORS AND ASSIGNS. He/she/they is

ndk \mathcal{Q} Notary Public - State of NEBRASKA Commission expires: 11-14-15

GENERAL NOTARY - State of Nebraska LINDA D PARKS My Comm. Exp. Nov. 14, 2015

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 NSMAV 18270927 -- DOCADMIN CJ43786201X MIN 100166500004580400 MERS PHONE 1-888-679-6377 T1312115517