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Doc#: 1235918019 Fee: \$46.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2012 08:21 AM Pg: 1 of 5

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RECORDING COVER SHEET NOTICE OF COURT ORDER REFORMING MORTGAGE

This notice is being recorded to provide notice to all parties that a court order was entered in case 12 CH 00235 *MidFirst Bank v. Alonso, Martin, et al.*, an order was entered reforming the legal description of the mortgage recorded September 16, 1997 as document 97682170. A copy of the order is attached hereto.

Plaintiff

By: 

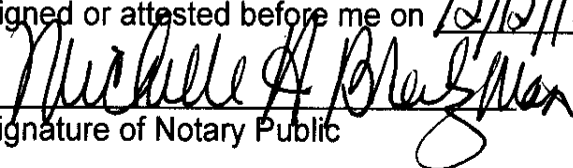
One of its Attorneys

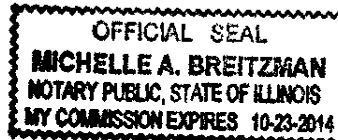
Ahmed Motiwala

State of Illinois
County of Lake

Ahmed Motiwala

Signed or attested before me on 12/12/12 by _____


Signature of Notary Public



Prepared by and return to:
This instrument was prepared by/return to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717

11-057292

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11-057292

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MIDFIRST BANK
PLAINTIFF,

-vs-

MARTIN ALONSO; ELSA M. ALONSO;
PALISADES COLLECTION, LLC; CITY OF
BURBANK, AN ILLINOIS MUNICIPAL
CORPORATION
DEFENDANTS

NO. 12 CH 00235

PROPERTY ADDRESS:
5140 WEST STATE ROAD
BURBANK, IL 60459

ORDER OF REFORMATION

THIS CAUSE coming before the Court upon Plaintiff's Motion for Judgment on the portion of its Complaint seeking the reformation of a mortgage, due notice having been given, and the Court being fully advised in the premises;

THE COURT FINDS:

1. On or about September 10, 1997, Martin Alonso executed a mortgage granting a security interest in the Mortgaged Premises to Plaintiff or Plaintiff's predecessor herein.
2. The legal description on the Subject Mortgage contains errors and is stated on the mortgage, with said errors, as follows:

See attached Exhibit A

3. That the Subject Mortgage correctly purports to affect the property with a common street address of 5140 West State Road, Burbank, IL 60459, bearing a permanent index number of 19-28-402-006-0000. The accurate legal description is:

LOT 10 IN BLOCK 2 IN FRANK A. MULHOLLAND'S 79TH STREET AND STATE ROAD, SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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4. It was the intent of the parties that the mortgage be an encumbrance against the property commonly known as 5140 West State Road, Burbank, IL 60459, bearing permanent index No. 19-28-402-006-0000 and that the legal description on the mortgage be accurate.
5. The error/omission appearing in the mortgage legal description was inadvertent and without the knowledge of either of the parties to the mortgage.
6. Notwithstanding this inadvertent omission, the mortgage still contains sufficient information necessary to identify the property commonly known as 5140 West State Road, Burbank, IL 60459.
7. Notwithstanding this inadvertent omission, the mortgage still encumbers, and is a valid lien upon the property commonly known as 5140 West State Road, Burbank, IL 60459.

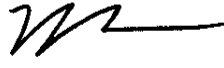
IT IS THEREFORE ORDERED:

- A) That the Mortgage dated September 10, 1997 and recorded September 16, 1997 as document number 97682170, is and remains a valid lien against the property commonly known as 5140 West State Road, Burbank, IL 60459.
- B) That the Mortgage dated September 10, 1997 and recorded September 16, 1997 as document number 97682170, together with any subsequent assignments thereof, are hereby reformed to reflect the correct legal description, which is as follows:

LOT 10 IN BLOCK 2 IN FRANK A. MULHOLLAND'S 79TH STREET AND
STATE ROAD, SUBDIVISION BEING A SUBDIVISION OF THE SOUTH
3/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28,
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.
- C) That the plaintiff is authorized to record this order to reflect the correct legal

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description for the property commonly known as 5140 West State Road, Burbank, IL 60459, IL bearing a permanent index number of 19-28-402-006-0000; and

D) ~~That the Court finds no just reason to delay either enforcement or appeal of this order pursuant to Ill. Supreme Court Rule 304(a).~~ 

Dated: _____

Entered: Judge Michael F. Otto

~~Judge~~
OCT 15 2012

Circuit Court - 2065

Mallory Goldwasser
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717 847-770-4362
Attorney No: 42168

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97682170

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2721/0071 48 001 1997-09-16 12:49:59

Cook County Recorder

33.50

This instrument was prepared by:
When Recorded Mail to
PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

[Space Above This Line For Recording Data]

57305299

LOAN NO. 14-2747

MORTGAGE

FHA Case No.
131:8838586-703

THIS MORTGAGE ("Security Instrument") is given on **SEPTEMBER 10, 1997** . The mortgagor is **MARTIN ALONSO, MARRIED TO ELSA M. ALONSO**

whose address is **4054 S. ALONSO CHICAGO, IL 60632** ("Borrower").

This Security Instrument is given to **PLATINUM HOME MORTGAGE CORPORATION AN ILLINOIS CORPORATION**

which is organized and existing under the laws of **THE STATE OF ILLINOIS**, and whose address is **2200 HICKS ROAD, SUITE 101 ROLLING MEADOWS, IL 60008** ("Lender").

Borrower owes Lender the principal sum of **EIGHTY-FOUR THOUSAND SIX HUNDRED SIXTY-THREE AND 00/100**

Dollars (U.S. \$ **84,663.00**). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **OCTOBER 1, 2027** . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to the Lender, the following described property located in **COOK** County, Illinois:

LOT 10 IN BLOCK 2 IN FRANK A. MULHOLLAND'S 79TH STREET AND STATE ROAD, SUBDIVISION BEING A SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 19-28-402-006-0000, VOL. 190

4220653

ILLINOIS - Single Family - FHA Security Instrument
Form 94114 1/96
Laser Forms Inc. (800) 446-3555
LIFT #FHA94114 3/96

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Initials: K.M.A.

EXHIBIT A



G I T