



Doc#: 1235919009 Fee: \$40.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/24/2012 08:54 AM Pg: 1 of 1

When Recorded Mail To:
Saxon Mortgage Services, Inc.
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 2000268962

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ANGELA M. ACEVEDO to CAPITAL FUNDING MORTGAGE COMPANY, INC. bearing the date 12/06/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book , Page , or as Document # 0634611084.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 18 IN CHARLES S. NEEROS SUBDIVISION OF LOT 2 IN SUBDIVISION OF BLOCKS 3 AND 4 IN HAMBLETON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, NEAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 13-35-111-014

Property more commonly known as: 3719 W BELDEN AVE, CHICAGO, IL 60647.

Dated on 12/10/2012 (MM/DD/YYYY)

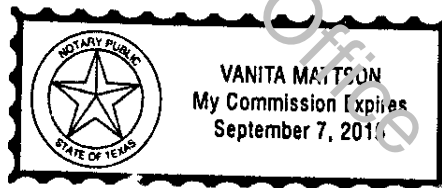
Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-HE7, by Saxon Mortgage Services, Inc., its Attorney-in-Fact

By: Jimmie Hernandez A/P

STATE OF TEXAS
COUNTY OF TARRANT

This instrument was acknowledged before me, 12/10/2012 (MM/DD/YYYY) by Jimmie Hernandez as A/P of Saxon Mortgage Services, Inc. as Attorney-in-Fact for Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-HE7, on behalf of said entity.

Vanita Mattson
Notary Public - State of TEXAS
Commission expires: 9-7-15



Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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