When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0409455391

## SATISFACTION OF MORTGAGE

The undersigned declares in a it is the present owner of a Mortgage made by LUCYNA CZAPLA AND DERRICK CZAPLA to MORTGAGE ELECTROIVIC REGISTRATION SYSTEMS, INC bearing the date 12/02/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #1135350034.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-21-100-003-0000

Property is commonly known as: 1519 PALATINE ROAD, INVERNESS, IL 60067.

Dated this 22nd day of December in the year 2012

MORTGAGE ELECTRONIC REGISTRATION S'(S'JEMS, INC. AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS

**ASHLEY DENISE BRABAND** ASST. SECRETARY

County C, WFHRC 18623565 100855740581667354 MERS PHONE 1-888-679-MERS T221212-5208 ERCNIL1

\*18623565\*

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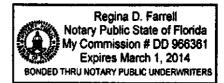
# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CALIBER FUNDING LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.

COLINER CIENTS

OFFICE WFHRC 18623565 100855740581667354 M EPS PHONE 1-888-679-MERS T221212-5308 ERCNIL1



\*18623565\*

# **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 4 IN TEMPLE WOODS OF INVERNESS BEING A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16 1959 AS DOCUMENT NUMBER 17570240 IN COOK COUNTY ILI INOIS

