

**UNOFFICIAL COPY**

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0290555556

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **BENTAO ZOU AND FANG ZHANG** to **WELLS FARGO BANK, N.A.** bearing the date 02/28/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1209446068.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 02-19-135-038-0000

Property is commonly known as: 4595 BRIGANTINE LANE, HOFFMAN ESTATES, IL 60192.

Dated this 22nd day of December in the year 2012  
WELLS FARGO BANK, N.A.



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**ASHLEY DENISE BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

WFHRC 18624154 T221212-4708 ERCNIL1



\*18624154\*

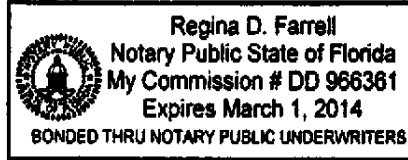
Recorder of Cook County Clerk's Office

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STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL- NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18624154 T221212-4708 ERCNIL



\*18624154\*

Property of Cook County Clerk's Office

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## EXHIBIT A

### LEGAL DESCRIPTION

LOT 38 IN BLOCK 2 IN HARPER S LANDING UNIT 5, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 19 AND A RESUBDIVISION OF PARTS OF VACATED STREETS VACATED PER DOCUMENT NO 22650177 AND PARTS OF HOWIE IN THE HILLS UNITS 1 AND 2 BOTH BEING SUBDIVISIONS OF PARTS OF SAID SECTION 19 TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS



Property of Cook County Clerk's Office