PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

BRIAN MAZUR 3657 W Deer Park Dr Alsip IL 60803

SUBMITTED BY: Shirley Humberd

DOCID_0002261004520057

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): BRIAN MAZUR

Original Instrument No: <u>0826735111</u> Original Decd Fook: <u>NA</u> Original Deed Page: <u>NA</u>

Date of Note: 09/08/2008

Property Address: 3657 W DEER PARK DR ALSIP, IL 60803

Legal Description: UNIT 3657, IN DEER PARK II CONDOMPNUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOUS IN DEER PARK SUBDIVISION BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SRI (CN 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, FLUNOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF RECORDER AS DOCUMENT 04045704, AS MAY BE AMENDED FROM TIME TO TIL 1E, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: <u>24-26-311-019-1053</u> County: <u>Cook County</u>, State of <u>Illino's</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/24/2012.

Mortgage Electronic Registration Systems, Inc.

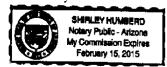
By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 12/24/2012, before me, Shirley Humberd, Notary Public, personally appeared Sharon Liu, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.



Notary Public Shirlay Humbard

Notary Public: Shirley Humberd Phone # (800) 540-2684