When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0019317916

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **JAMES A BAKER** to **WELLS FARGO HOME MORTGAGE**, **INC** bearing the date 02/01/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document #0311332063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 13-14-127-018-0000

Property is commonly known as: 4430 N MONT CELLO, CHICAGO, IL 60625.

Dated this 22nd day of December in the year 2012 County Clert's Office WELLS FARGO BANK, N.A., SUCCESSOR BY MER JER TO WELLS FARGO HOME MORTGAGE, INC.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18723205 T221212-5508 ERCNIL1

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Cook County Clark's Office

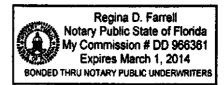
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Loan No: 0019317916

'EXHIBIT A'

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO-WIT: LOT 100 IN WOLF, NELSON AND LWEINS SUBDIVISION OF THE SOUTH 1/2 OF THE EAST 55 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, WHICH LIES EAST OF THE EAST LINE OF THE SOUTH 40 RODS OF THE WEST 20 RODS OF SAID EAST 55 ACRES AND EAST OF THE WEST LINE OF THE EAST 1/2 OF THE EAST 1/2 OF THE EST IP 40 N. S. DOOD COOK COUNTY CLORES OFFICE NORTHWEST 1/4 OF SAID SECTION 14, NORTH OF THE SOUTH 40 RODS THEREOF ALL IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.