When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0064749302

SATISFACTION OF MORTGAGE

The undersigned declares 'nai it is the present owner of a Mortgage made by **PATRICIA C JOYCE AND PATRICK J JOYCE** to **WELLS FARGO BANK**, is a bearing the date 06/02/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Trinois, in Book, Page, or as Document # 0620920164.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 17-10-219-001-0000 VOL. 501 AND 17-10-222-002-0000 VOL. 501

Property is commonly known as: 474 N LAKESI OR DRIVE 2511, CHICAGO, IL 60611.

Dated this 21st day of December in the year 2012 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18594869 T211212-2613 ERCNIL1

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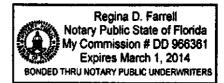
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Clark's Office

WFHRC 18594869 T211212-2613 ERCN(L).

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EXHIBIT A

Legal Description: Unit No. 2511 and Parking Space P-253 in 474 North Lake Shore Drive, a Condominium, as delineated on a plat of survey of the following described tract of land: Lot 2 in Block 5 in Cityfront Center and part of the Ogden Slip , lying southerly of and adjoining said Lot 2, being a part of the north fraction of Section 10, Township 39 north, Range 14, east of the Third Principal Meridian, which plat of survey is attached as Exhibit "C" to the declaration of condominium ownership recorded November 10, 2005 as document 0531422075, as amended from time to time, together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

mortgagor also hereby grants to the mortgagee, its successors and assigns, as rights and easements appurtenant to the subject unit describe I herein, the rights and easements for the benefit of said land set forth in the declaration of condominium. This r ortgage is subject to all rights, easements, covenants, restrictions and reservations contained in said declaration the same as (no igh the provisions of said declaration were recited and stipulated at length herein.

Permanent Index #'s: 17-10-219 001-0000 Vol. 501 and 17-10-222-002-0000 Vol. 501

Property Address: 474 North Lake Store Drive, Unit 2511, Chicago, Illinois

