When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0216414771

SATISFACTION OF MORTGAGE

The undersigned declare, that it is the present owner of a Mortgage made by **JEFFREY S WHITE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 08/28/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK Cookie, in the State of Illinois, in Book, Page, or as Document # 0925335050.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 17-04-220-058-1164

Property is commonly known as: 1212 N WELLS ST UNIT #1302, CHICAGO, IL 60610.

Dated this 21st day of December in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

County WFHRC 18599017 100511600000131364 MERS PHONE 1-888-679-MERS T211212-2713 ERCNIL1

18599017

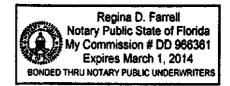
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STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 21st day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR INTERBANK MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA 19, FARRELL- NOTARY PUBLIC COMM EXPIRES 3/1/2014



Prepared by: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HONL
OCATES
OFFICE WFHRC 18599017 100511600000131364 MERS PHONE 1-888-679-MERS T211212-2713 ERCNIL1



18599017

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EXHIBIT A

PARCEL 1: UNIT NUMBERS 1302 AND PU-68 IN THE NEAPOLITAN CONDOMINIUM, AS DELINEATED ON A SURVEY OF PART OF BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010417693; AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER \$-39, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY, AFORESAID.

PIN(S): 17-04-220-058-1063, 17-04-220-058-1164

CKA: 1212 NORTH WELLS STREET # 1302, CHICAGO, IL 60610

