When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0281096362

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by ROBERT MCMILLIAN AND CORNELIA MCMILLIAN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC bearing the date 05/26/2011 and recorded in the office of the Recorder of Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1115834015.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction, ascharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 32-12-208-005-0000

Property is commonly known as: 19565 REDWING ST, LYNWOOD, IL 60411.

Dated this 22nd day of December in the year 2012 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

OUNTY C/O WFHRC 18623360 100196399001366374 MERS PHONE 1-888-679-MERS T221212-5303 ERCNIL1

\*18623360\*

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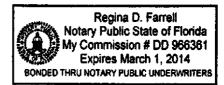
# **UNOFFICIAL COPY**

#### STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 18623360 100196399001366374 M EPS PHONE 1-888-679-MERS T221212-5308 ERCNIL1



\*18623360\*

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# **UNOFFICIAL COPY**

## **EXHIBIT A**

LOT 30 IN SPRING MEADOW OF LYNWOOD BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4" OF SECTION 12, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN DECEMBER 13, 2006 AS DOCUMENT NO. 0634715160, ALL IN COOK COUNTY, ILLINOIS.

PIN: 32-12-205-005-0000

