When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0319997086

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by MICHAEL R MCCREARY AND TASHRA B MCCREARY to WELLS PARGO BANK, N.A. bearing the date 03/26/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK Corney, in the State of Illinois, in Book, Page, or as Document # 1111549108.

The above described Mortgage is, vitr the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit: SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-13-206-006-0000

Property is commonly known as: 2163 CAMELC Γ LANE, LYNWOOD, IL 60411. The County Clerk's Office

Dated this 22nd day of December in the year 2012 WELLS FARGO BANK, N.A.

ASHLEY DENISE BRABAND

VICE PRESIDENT LOAN DOCUMENTATION

WFHRC 18667611 T221212-4708 ERCNIL1

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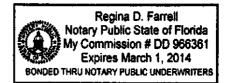
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 22nd day of December in the year 2012, by ASHLEY DENISE BRABAND as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Coot County Clark's Office

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EXHIBIT A

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 83 IN SONSTEAD FARMS UNIT THREE, FILED IN PLAT DOC # 0010564946, RECORDED 06/27/2001. BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

BY FEE SIMPLE DEED FROM EXCALIBUR CONSTRUCTION INC. AS SET FORTH IN DOC # 0011163133 DATED 11/26/2001 AND RECORDED 12/10/2001, COOK COUNTY RECORDS, STATE OF ILLINOIS.

