

PREPARED BY:
WELLS FARGO
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO
LIEN RELEASE DEPT.
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: LEE ANN BITTNER

Loan Number: 89365420599390001
MERS ID#: 1000650-00013-0174-3
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MIGUEL ANGEL GODOY AND MIREYA OLEA, HUSBAND AND WIFE

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0534849052 Original Deed Book: NA Original Deed Page: NA

Date of Note: 12/02/2005 Original Recording Date: 12/14/2005

Property Address: 1545 MCKOOL AVENUE STREAMWOOD, IL 60107

Legal Description: LOT 6357 IN WOODLAND HEIGHTS EAST, BEING A SUBDIVISION OF LOTS 6268, 6269 AND 6270 IN WOODLAND HEIGHTS, UNIT 13, BEING A SUBDIVISION OF SECTION 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-25-316-024-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/24/2012.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



By: CAROLYN ALLEN
Title: Vice President Loan Documentation

State of WI }
County of Milwaukee }

This instrument was acknowledged before me on 12/24/2012 by CAROLYN ALLEN, Vice President Loan Documentation of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

UNOFFICIAL COPY

Rimma

**Rimma Airapetyan
Notary Public
State Of Wisconsin**

Notary Public: RIMMA
AIRAPETYAN
My Commission Expires:
10/19/2014

Property of Cook County Clerk's Office