

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: SALLY KNOX

Loan Number: 0408085462

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): STEPHEN A LIPPI, AN UNMARRIED MAN, AND DOUGLAS A DIETSCH, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 0924757005 Original Deed Book: NA Original Deed Page: NA

Date of Note: 08/26/2009 Original Recording Date: 09/04/2009

Property Address: 1751 N WESTERN AVE APT 102 CHICAGO, IL 60647

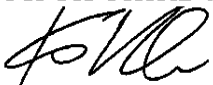
Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE LOCATED IN COOK COUNTY, ILLINOIS: UNITS 102 AND P-15 IN THE ELECTRIC COMPANY LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1,2,3, AND 4, THE SOUTH 93 FEET OF LOTS 5 AND 6 AND THE WEST 1/2 OF THE VACATED ALLEY EAST AND ADJOINING LOTS 1 TO 4, BOTH INCLUSIVE, AND THE EAST 1/2 OF THE VACATED ALLEY WEST AND ADJOIN THE SOUTH 93 FEET OF LOTS 5 AND 6 (EXCEPTING THEREOF THAT PORT OF LOTS 1 TO 4, BOTH INCLUSIVE, WHICH LIES WEST OF A LINE 50 FEET EAST OF THE WEST LINE OF SECTION 31 AS PER DOCUMENT 10714010) IN BLOCK 2 OF ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97286061, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. THIS EXCLUSIVE RIGHT TO USE THE COURTYARD, A LIMITED COMMON ELEMENT, AS DEPICTED ON THE PLAT OF SURVEY INCLUDED AS SCHEDULE "A" OF THE DECLARATION RECORDED APRIL 24, 1997 AS DOCUMENT NO. 972860613.**

PIN #: 14-31-318-013-1051,14-31-318-013-1002

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/25/2012.

FIFTH THIRD MORTGAGE COMPANY



By: KRIS KLEEHAMER
Title: Assistant Vice-President

State of OH }
County of Hamilton }

UNOFFICIAL COPY

This instrument was acknowledged before me on 12/25/2012 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



VOLDIA I. SALAZAR-RIVERA
Notary Public, State of Ohio
My Commission Expires
September 18, 2013

A handwritten signature in black ink, appearing to read "Voldia I. Salazar-Rivera".

Notary Public: VOLDIA I.
SALAZAR-RIVERA
My Commission Expires:
09/18/2013
Resides in: Hamilton

Property of Cook County Clerk's Office