

# UNOFFICIAL COPY



Doc#: 1236116057 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/26/2012 03:40 PM Pg: 1 of 3

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**Above space for Recorder's Use Only**

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

The Bank of New York Mellon, as Indenture Trustee for  
American Home Mortgage Investment Trust 2004-4  
PLAINTIFF

Vs.

Kishasha T. Williams-Ford a/k/a Kishasha Williams  
Ford; Lunaire Ford; Avalon Park Homeowners  
Association; Mortgage Electronic Registration Systems,  
Inc.; Unknown Owners and Nonrecord Claimants  
DEFENDANTS

044736

No. 12 CH  
1133 E. 83rd Street Unit #161  
Chicago, IL 60619

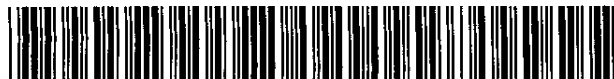
## LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the \_\_\_\_\_ day of **DEC 19 2012**, 20\_\_, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:  
Kishasha T. Williams-Ford a/k/a Kishasha Williams Ford
- (iv) The legal description is:

PARCEL ONE:

THE EAST 31.97 FEET OF LOT 16 IN WASHINGTON TERRACE TOWNHOMES, BEING A  
SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE



ATG LegalServe Inc.

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14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482369 IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN DECLARATION FOR WASHINGTON TERRACE, NOW KNOWN AS HERITAGE PLACE, RECORDED AS DOCUMENT 91-107744, AS AMENDED.

**TAX PARCEL NUMBER:** 20-35-321-090

(v) The common address or location of the property is:

1133 E. 83rd Street Unit #161  
Chicago, IL 60619

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Kishasha T. Williams-Ford a/k/a Kishasha Williams Ford

b) Mortgagee:

Mortgage Electronic Registration Systems, Inc. as Nominee for American Home Mortgage Acceptance, Inc.

c) Date of mortgage: 11/15/2004

d) Date and place of recording:

12/8/2004

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0434305330

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-12-32924

Patrick Burns  
A/RDC # 6236735

**NOTE: This law firm is deemed to be a debt collector.**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

The Bank of New York Mellon, as Indenture  
Trustee for American Home Mortgage  
Investment Trust 2004-4

PLAINTIFF

v.

Kishasha T. Williams-Ford a/k/a Kishasha  
Williams Ford; Lunaire Ford; Avalon Park  
Homeowners Association; Mortgage  
Electronic Registration Systems, Inc.;  
Unknown Owners and Nonrecord Claimants

DEFENDANT

Case No. **12CH 044736**  
1133 E. 83rd Street Unit #161  
Chicago, IL 60619

## NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
Division of Banking  
122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE that on 12/18/2012, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.**

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
Attorney for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
Attorney Number: #21762  
Cook #21762  
**14-12-32924**

Patrick Burns  
AADC # 0220736  
Cook County Clerk's Office

NOTE: This law firm is deemed to be a debt collector.

### PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**ATG LegalServe Inc.**