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Doc#: 1236135051 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/26/2012 12:11 PM Pg: 1 of 3

884494999 2/2

201262940

preparation

After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA 71203
414830062251

Prepared by: Vicky Wilt

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., , being the holder of a certain mortgage deed recorded in Official Record as Document 0820457105, at Volume/Book/Ree. Image/Page , Recorder's Office, Cook County, Illinois, upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE A PART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to North Shore Community Bank & Trust, its successors and assigns, executed by Todd M Bruggeman, being dated the 30th day of November, 2012, in an amount not to exceed \$149,000.00 and recorded in Official Record Volume _____, Page 1236135050, Recorder's Office, Cook County, Illinois and upon the premises above described. JPMorgan Chase Bank, N.A., , mortgage shall be unconditionally subordinate to the mortgage to North Shore Community Bank & Trust, its successors and assigns, in the same manner and with like effect as though the said later encumbrance had been executed and recorded prior to the filing for record of the JPMorgan Chase Bank, N.A., , mortgage, but without in any manner releasing or relinquishing the lien of said earlier encumbrance upon said premises.

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 16th day of November, 2012.

By: *[Signature]*
Sean McFarland, Bank Officer

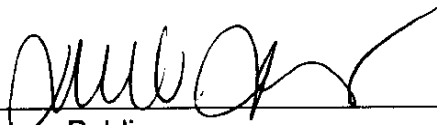
S Y
P B
S N
SC Y
INT RV

333-CT

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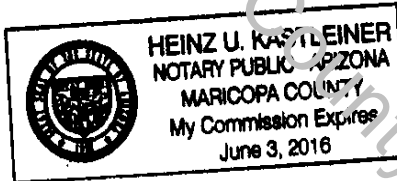
STATE OF ARIZONA, COUNTY OF MARICOPA, to wit:

On the 16th day of November, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Sean McFarland, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument.



My Commission Expires: _____

Notary Public



County of Cook Clerk's Office

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008844949 SK
STREET ADDRESS: 9424 lincolnswood drive
CITY: Evanston **COUNTY:** COOK
TAX NUMBER: 10-14-200-062-0000

LEGAL DESCRIPTION:

LOT 3 IN CENTRAL PARK ADDITION TO NILES CENTER BEING A SUBDIVISION OF THE SOUTH
5 1/2 ACRES OF THE NORTH 12 ACRES OF LOT 4 IN COUNTY CLERKS DIVISION IN THE
NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office