Recording Requested By: GMAC MORTGAGE, LLC



When Recorded Return To: LIEN RELEASE GMAC MORTGAGE, LLC 2925 Country Dr St Paul, MN 55117

RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC # 502 384110 "BRADLEY" Lender ID:10128/1707179531 Cook, Illinois PIF: 12/13/2012 MERS #: 100293500000238553 5/5 #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by TIMOTHY J BRADLEY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), in the Country of Cook, and the State of Illinois, Dated: 05/23/2008 Recorded: 06/03/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0815542014, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LEGAL DESCRIPTION: UNIT NUMBERS 3209 AND V-210 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS IN PARK PLACE TOV EP, I CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 001102)878, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 14-21-101-054-2273

Property Address: 655 WEST IRVING PARK ROAD #3209, CHICAGO, IL 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On December 24th, 2012

LINDA ANDERS. Assistant Secretary

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

STATE OF Iowa COUNTY OF Black Hawk

On December 24th, 2012, before me, B. ARNDT, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared LINDA ANDERS, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

B. ARNDT COMMISSION NO. 766996 MY COMMISSION EXPIRES March 04, 2014 1996
The Or Cook County Clark's Office

Notary Expires: 03/04/2014 1/763996