

UNOFFICIAL COPY

H2S205060  
RELEASE OF  
MORTGAGE  
OR TRUST DEED



Doc#: 1236208147 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2012 12:47 PM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST

KNOW ALL MEN BY THESE PRESENTS, That **BMO Harris Bank N.A.**, as agent for the **Federal Deposit Insurance Corporation as the Receiver for Amcore Bank N.A.**, 111 W. Monroe Street, Chicago, IL 60603 of the County of **Cook** and State of **Illinois**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Steven P. Rempas**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage** bearing date the **31st** day of **October, 2005**, and recorded in the Recorders Office of **Cook County**, in the State of **Illinois**, as Document Number **0534743222**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

THAT PART OF LOT 13 IN BLOCK 192 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XX1, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 13, BEING THE INTERSECTION OF THE NORTHERLY RIGHT OF WAY LINE OF HIGGINS ROAD WITH THE EASTERLY LINE OF GLEN LAKE ROAD, THENCE NORTHERLY ALONG THE EASTERLY LINE OF GLEN LAKE ROAD, NORTH 13 DEGREES, 22 MINUTES 43 SECONDS EAST, A DISTANCE OF 260.04 FEET TO A POINT OF CURVATURE THENCE NORTHERLY ALONG A CURVED LINE, CONVEXED TO THE EAST 399.68 FEET IN RADIUS, FOR AN ARC LENGTH OF 2.64 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG THE LAST DESCRIBED CURVED LINE, A DISTANCE OF 96.95 FEET TO THE NORTHWEST CORNER OF SAID LOT 13, THENCE SOUTH EASTWARD ALONG NORTHERLY LINE OF SAID LOT 13, SOUTH 72 DEGREES, 18 MINUTES, 55 SECONDS EAST, A DISTANCE OF 172.83 FEET; THENCE SOUTH 13 DEGREES, 22 MINUTES, 43 SECONDS WEST, A DISTANCE OF 95.00 FEET; THENCE NORTH 72 DEGREES, 18 MINUTES, 55 SECONDS WEST, A DISTANCE OF 160.46 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
**PERMANENT INDEX NUMBER: 07-08-409-016-0000**  
**COMMON ADDRESS: 1475 Glen Lake Road, Hoffman Estates, IL 60195**

Witness our hands and seal, this **6th** day of **December**, 2012.

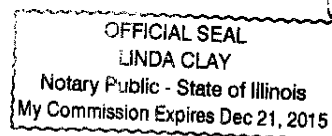
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **6th** day of **December**, 2012 by **LYNN T. SMITH, OFFICER** of **BMO Harris Bank N.A.**, as for the uses and purposes therein set forth.

LYNN T. SMITH, OFFICER

  
LINDA CLAY, NOTARY PUBLIC

Please mail recorded document to:  
**STEVEN P REMPAS**  
**6548 N NOKOMIS AVE**  
**LINCOLNWOOD IL 60712-3026**



This instrument was prepared by: **Kurtis Drake**, BMO Harris Bank N.A., P.O. BOX 2880, Chicago, IL 60690-2880