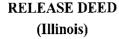
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Doc#: 1236208106 Fee: \$42,00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/27/2012 12:35 PM Pg: 1 of 3

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

| IKOSI WAS FILED | · | | | |
|---|---------------------------------------|--------------------------------------|---------------------------|-------------------|
| KNOW ALL MEN BY TH | ESE PRESENTS, THA | T SOUTH CENTRAL F | BANK, N.A. | |
| of the County of Cook and | l State of <u>Illinor</u> | , for and in consideration | on of one dollar, and fo | or other good and |
| valuable considerations, the receipt | whereof is hereby acknowled | ged, does hereby remise, rel | lease, convey and quit- | claim unto |
| | ROBERT BROWN JR. A | ALE ELLA MAE BROWN | <u>N</u> | |
| : | 730 NORTH LEAMINGTO | | <u>0644</u> | |
| neirs, legal representatives and assign | is, all the right, title, interest, o | claim or demand whatsoever | r <u>THEY</u> may have ac | equired in, |
| hrough, or by a certain Mortg | nge, recorded on the 2 | 3^{RD} day of NAY | 1991, and reco | orded in |
| he recorder's office of | COOK Cou | inty, in the state of | ILLINOIS | , as |
| Document Number 912 | 245869 to the p | remises therein described, s | situaled in the County | of |
| C OOK , State of <u>ILLINOIS</u> , as fo SEE ATTACHED EXHIBIT "A' | | | | |
| together with all the appurtenances | | | | |
| Permanent Real Estate Index Numb Address(es) of premises: | | 16-09-200-029-0000 | | |
| Witness our hands th | is 14 TH | IINGTON AVE., CHICAG ember , 2012 | GO, IL 60644 | |
| | Ma Helye Madelyn Harnm | Hann | () | SEAL) |

1236208106 Page: 2 of 3

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| STATE OF ILLINOIS . | 1 | | | |
|--|-------------------|-----------------------------|-----------------------|-------------------------|
| COUNTY OF COOK | ss. | | | |
| Ι, | EFFREY | Ross | | a notary public in |
| and for the said County, in the State aforesaid | l, DO HEREBY | CERTIFY that M | adelyne Hamm, Vice | President |
| and Steve Byron, Assistant Vice President | | | | |
| <i>\(\)</i> | | personally known t | o me to be the same p | person(s) whose name(s) |
| are subscribed to the foregoing instrument, ap | peared before | ne this day in perso | n, and acknowledged | that they signed, |
| sealed and delivered the said instrument as th | eir free and vol | untary act, for the u | ses and purposes ther | ein set forth. |
| O/x | | · | • • | |
| GIVEN under my hand an | d official seal t | his 14 TH day of | SEPTEMBER | , 2012. |
| "OFFICIAL SEAL" Jeffrey D Ross Notary Public, State of Illino My Commission Expires 7/23/2 | is 3 2014 | Commission | 7.7 | LIC /2014 |
| This instrument was prepared by | | Vilia | ana Dragos | |
| | ~~ | | | |
| | L V | 11 | 1) 4 5 17 | |

SOUTH CENTRAL BANK

525 W. ROOSEVELT RD. CHICAGO, IL 60607

After recording, mail to:

1236208106 Page: 3 of 3

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LEGAL DESCRIPTION

The following described property:

The following real estate in the County of Cook in the State of Illinois, to-wit:

Lot 13 in Block 2 the Subdivision of the North 16 acres of the West 1/2 of the West 1/2 of the North East 1/4 of Section 9, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Departs of Cook Country Clark's Office Assessor's Parcel No: 16092000290000