UNOFFICIAL CC

Doc#: 1236219024 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/27/2012 09:58 AM Pg: 1 of 3

When Recorded Mail To: FINANCIAL DIMENSIONS, INC. 1400 LEBANON CHURCH ROAL PITTSBURGH, PA 15236 789QI3

Prepared by: 'arrira Walker OCWEN LOAN SERVICING, LLC 1661 Worthington Foad, Suite 100 West Palm Beach, Florida 33409 257151923591 Investor # 2737

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MARCH 14, 2008 and executed by JOHN ROUSSOS, LIDIA ROUSSOS AND SOTIRAI-OLGA ROUSSOS, as Mortgagor(s), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ACTING SOLELY AS NOMINEE FOR CLEARWATER MORTGAGE as Beneficiary in the amount of \$215,000.00, and recorded on APRIL 01, 2008 as document number 0809208479 in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Chi Cortes Office Commonly known as 512 NORTH MCCLURG COURT UNIT 1576, CHICAGO, IL

Tax ID #: 17-10-223-033-1124

Dated: DECEMBER 05, 2012

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DOWEN LOAN SERVICING, LLC

Martinez Contract Manager

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on DECEMBER 05, 2012, by Yamali Martinez Contract Manager at OCWEN LOAN SERVICING, LLC, on behalf of the company. Yamali Martinez is personally known to me.

Witness my Hand and Seal of Office.

Notary Public - State of Elerida

Je Co Jarni Dorobiala

NOTARY PUBLIC-STATE OF FLORIDA Jami Dorobiala Commission #DD878994 Expires: APR. 08, 2013 BONDED THRU ATLANTIC BONDING CO., INC.

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257151923591

EXHIBIT "A"

PARCEL 1: UNIT 1506, IN THE RESIDENCES AT RIVER EAST CENTER, A CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOILLOWING DESCRIBED REAL ESTATE: PART OF BLOCK 2 IN CITYFRONT CENTER, BEING A RESUBDIVISION IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011072757, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS FOR INGRESS ECRESS, SUPPORT, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF COVENANTS, CONDITION RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NUMBER 0011072756