

# UNOFFICIAL COPY



Doc#: 1236219026 Fee: \$42.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/27/2012 10:02 AM Pg: 1 of 3

When Recorded Mail To:  
FINANCIAL DIMENSIONS, INC.  
1400 LEBANON CHURCH ROAD  
PITTSBURGH, PA 15236  
788403

Prepared By: Janira Walker  
Ocwen Loan Servicing, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
(561)682-8000  
25713023534991  
Attorney Code:

**NOTE: PLEASE CROSS REFERENCE WITH THAT CERTAIN MORTGAGE/DEED OF RECORDED ON OCTOBER 17, 2007, AS INSTRUMENT 0729008016, COOK COUNTY, ILLINOIS RECORDS.**

### AFFIDAVIT OF LOST ASSIGNMENT

Personally appeared before the undersigned officer authorized by law to administer oaths in said State and County, comes the undersigned, who states on oath as follows:

1. That I am over 21 years of age, and competent to give this affidavit.
2. That I currently serve as an officer of **OCWEN LOAN SERVICING, LLC.** and am personally familiar with the facts set forth herein.
3. That on or about OCTOBER 01, 2007, **CRISTEN M. CARTER** executed a Mortgage/Deed of Trust in favor of **COUNTRYWIDE BANK, FSB**, which Mortgage/Deed of Trust was recorded on OCTOBER 17, 2007 as Instrument 0729008016, COOK County land records.

**FOR LEGAL DESCRIPTION SEE ATTACHED EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

4. That **COUNTRYWIDE BANK, FSB** subsequently transferred its interest in the above Mortgage/Deed of Trust to **OCWEN LOAN SERVICING, LLC.** The original assignment was lost or misplaced before being recorded.
5. That good faith effort have been made in accordance with our procedures for locating the lost assignment.

Property address: 1200 W. Monroe St. Apt 602, Chicago, IL  
Tax ID # 17-17-105-070-1062

Record 1<sup>st</sup>


S P S M S P S  
I N T E R  
S O U T H  
W E S T

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This affidavit may be relied on by purchasers, sellers, lenders, attorneys and title insurers.

**OCWEN LOAN SERVICING, LLC.**

Signed, sealed and delivered  
in the presence of:

  
\_\_\_\_\_  
**Debra Sprull**  
1661 Worthington Road, Suite 100,  
West Palm Beach, Florida 33409

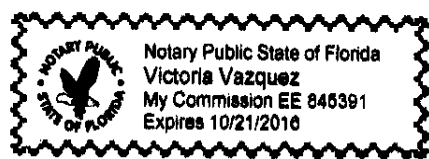
By:   
\_\_\_\_\_  
Name: Yamali Martinez  
Title: Contract Manager

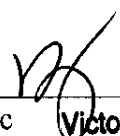
  
\_\_\_\_\_  
**Stephanie Simpson**  
1661 Worthington Road, Suite 100,  
West Palm Beach, Florida 33409

State of Florida                    )  
  )SS.  
County of Palm Beach            )

On DECEMBER 04, 2012, subscribed and sworn before me, the undersigned, a Notary Public for said County and State, personally appeared Yamali Martinez of 1661 Worthington Road, Suite 100, West Palm Beach, Florida 33409, personally known to me to be the person that executed the foregoing instrument and acknowledged that he/she is the Contract Manager, **OCWEN LOAN SERVICING, LLC.**, and that he/she did execute the foregoing instrument. He/She is personally known to me.

Witness my hand and official seal.



  
\_\_\_\_\_  
Notary Public **Victoria Vazquez**

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25713023534991

**EXHIBIT 'A'**

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS: UNIT 602 AND (TOGETHER WITH ITS PARKING SPACE: LIMITED COMMON ELEMENT PARKING SPACE NO. 70) AND PARKING SPACE UNIT [N/A] IN THE METRO CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 13 AND 14 IN ASSESSOR'S DIVISION OF BLOCK 3 AND SUB-LOTS 2, 3 AND 4 IN ASSESSOR'S DIVISION OF LOT 1 IN BLOCK 3 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING BELOW A HORIZONTAL PLANE OF +26.65 CITY OF CHICAGO DATUM AND LYING ABOVE A HORIZONTAL PLANE OF +15.35 CITY OF CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF SAID LOT 14; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 14, A DISTANCE OF 20.88 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 28.34 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 1.20 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 26.46 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 24.53 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 15.98 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 2.07 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, A DISTANCE OF 38.82 FEET TO A POINT ON THE SOUTH LINE OF SAID LOTS 13 AND 14; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, A DISTANCE OF 36.80 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT [B] TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0315027090 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.