JNOFFICIAL COPY Recording Requested By:

WELLS FARGO HOME MORTGAGE

When Recorded Return To: LIEN RELEASE DEPT WELLS FARGO HOME MORTGAGE MAC X9901-L1R 2701 WELLS FARGO WAY MINNEAPOLIS, MN 55467



Doc#: 1236222067 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/27/2012 01:24 PM Pg: 1 of 3



RELEASE OF MORTGAGE

WFHM - CLIENT 685 #:2652 991 "DE LA PENA" Lender ID:726657/217889573 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. holder of a certain mortgage, made and executed by KATHERINE DE LA PENA, A SINGLE PERSON, originally to FIRST HOME MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 05/02/2001 Recorded: 05/21/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010424251, does hereby acknowledge that it has received full payment and satisfaction of the same, and in cor sideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17-03-108-017-1178

Property Address: 1313 N. RITCHIE COURT #506, CHICAGO, IL oCo10

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized. Las duly executed the foregoing instrument.

Contion Office Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc. On December 19th, 2012

Cynthia E. Jones Vice President

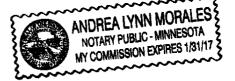
Loan Documentation

STATE OF Minnesota **COUNTY OF Hennepin**

On December 19th, 2012, before me, ANDREA LYNN MORALES, a Notary Public in and for Hennepin in the State of Minnesota, personally appeared Cynthia E. Jones, Vice President Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my brand and official sea

IDREA LYNNMORALE Notary Expires: 01/31/2017



(This area for notarial seal)

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By:

Youa Her, WELLS FARGO HOME MORTGAGE 2701 WELLS FARGO WAY, X9901-L1R, MINNEAPOLIS, MN 55467 800-288-3212



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UNOFFICIAL COPY

LEGAL OF CRIPTION:

UNIT 506 IN RITCHIE COURT PRIVATE RESIDENCES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF ANTS 10 TO 14 INCLUSIVE, AND LOTS 1 TO 5, INCLUSIVE, IN BLOCK 2 IN H. C. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO, IN THE PRACTIONAL NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST CY THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERESCTION OF THE WEST LINE OF SAID LOT 10 WITH A LINE DRAWN PARALLEL TO AND 100 FEET SOUTH OF (AS MEASURED AT RIGHT ANGLES TO) THE NORTH LIVE OF SAID BLOCK 2; THENCE EAST ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 100 FEET; THENCE SOUTHEASTERLY ON A LINE DRAWN PARALLEL TO AND 100 FRET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2, TO THE NORTH LINE OF SAID LOT 4; THENCE PAST ON SAID NORTH LINE OF LOT 4 TO ITS INTERSECTION WITH A LINE DRAWN PARALLEL TO AND 102 FEET (AS MEASURED ON THE NORTH AND SOUTH LINE OF SAID BLOCK 2) EAST OF THE WEST LINE OF SAID BLOCK 2; THENCE SOUTHERSTERLY ALONG THE LAST DESCRIBED LINE, A DISTANCE OF 161.50 FEET; (MEASURED 161.51 FEET RECORD) MORE OR LESS, TO A POINT ON THE SOUTH LINE OF SALE LOT 1, WHICH IS 102 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 1/1 THENCE WEST ALONG THE SOUTH LINE OF SAID BLOCK 2 (BEING THE NORTH LINE OF BAST GOETHE STREET), A DISTANCE OF 102 FEET TO THE SOUTH FST CORNER OF SAID BLOCK 2; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF SAID BLOCK 2 (BEING THE EASTERLY LINE OF RITCHIE COURT), A DISTANCE OF 182.47 FEET, MORE OR LESS, TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 03081292 AND AMENDED BY DOCUMENT 94189912, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, JULINOIS.