JNOFFICIAL COPY

Recording Requested By: **BRANCH BANKING & TRUST CO**

When Recorded Return To:

PRECISION TITLE COMPANY(2050) 2050 EAST ALGONQUIN ROAD SUITE 602 SCHAUMBURG, IL 60173



Doc#: 1236222037 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/27/2012 10:31 AM Pg: 1 of 3

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006995799551 "HENNING" Lender ID:005/002/6995799551 Cook, Illinois MERS #: 100188512030588131 S S #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS the MC RTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LENDER, IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by AN UNDIVIDED 50% INTEREST IN AND TO JASON HENNING, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 22, 2011 AND KNOWN AS THE JASON HENNING LIVING TRUS, AND AMY HENNING, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 22, 2011 AND KNOWN AS THE AMY HE NNING LIVING TRUST AND JASON HENNING AND AMY ANDERSON, NOW KNOWN AS AMY HENNING, AS JOINT TE JANTS, AS TO AN UNDIVIDED 50% INTEREST., originally to DRAPER AND KRAMER MORTGAGE CORP. DBA 1S1 ADVANTAGE MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 03/08/2012 Recorded: 03/21/2012 as Instrument No.: 1208149033, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

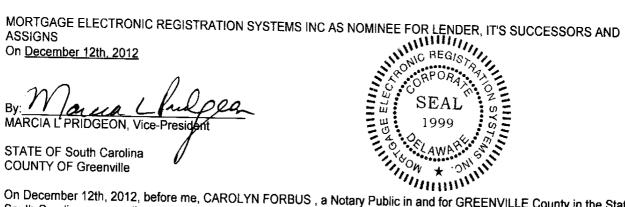
Assessor's/Tax ID No. 14-29-423-014-0000 Property Address: 927 W ALTGELD STREET, CHICAGO, IL 60614 /

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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OFFICIAL C

RELEASE OF MORTGAGE Page 2 of 2



On December 12th, 2012, before me, CAROLYN FORBUS, a Notary Public in and for GREENVILLE County in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CAROLYN FOR US

Notary Expires: 06/10/2019

(This area for notarial seal)

Prepared By: Carolyn Forbus, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744



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UNOFFICIAL COPY

* PROPERTY LEGAL DESCRIPTION:

LOT 69 IN SHELDON, WESTON AND STONE'S SUBDIVISION OF THE EAST 10 ACRES OF BLOCK 19 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST ½ OF SECTION 39, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 14-29-423-014-0000

Exhibit A

Property of Cook County Clerk's Office