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PREPARED BY: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704 Doc#: 1236231095 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/27/2012 04:16 PM Pg: 1 of 2

WHEN RECORDED MAIL TO: PATTERSON, ROLLINS & KURTZ, LLC R. Bruce Patterson 2401 West White Oaks Dr. Springfield, IL 62704

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the Small Business Growth Corporation, an Illinois Not For Profit Corporation, 2401 west White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 500 West Madison Street; Suite 1150, Chicago, Illinois, 60661, a certain indent are cf mortgage bearing the date of the 21 day of 2012, made by and between Everich Properties, LL,, mortgagor, and Small Business Growth Corporation, mortgagee, and all its right, title, and interest to the premises there in described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on EVEN DATE in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said <u>Small Business Growth Corporation</u> has caused these presents to be duly executed by its officers, attested, and affixed with its corporate scal.

	SMALL BUSINE S GPOWTH CORPORATION
17/21/2012 Date	By: Phil Maton, Chief Cradit Officer
	Attest: Jee a life
STATE OF ILLINOIS)) SS:	light of the second of the sec
COUNTY OF SANGAMON)	· C
HERERY CERTIFY that Phil Maton who is persona	Notary Public in and for said County in the State aforesaid, DO ally known to me to be the same person whose name is subscribed day in person, and acknowledged that he signed and delivered the r the uses and purposes therein set forth.
GIVEN under my hand and Notarial Seal th	nis 21 day of Dec , 2012.
OFFICIAL SEAL SHANNON WITHERS Notary Public - State of IIII My Commission Expires June (NOTARY PUBLIC

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EXHIBIT "A"

THAT PART OF THE EAST 1/2 OF BLOCK 4 IN THE SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EAST LINE OF SAID BLOCK 4, WHICH IS 23.76 FEET SOUTH FROM THE NORTHEAST CORNER THEREOF AND RUNNING THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 93.65 FEET TO A POINT WHICH IS 15.50 FEET MEASURED PERPENDICULARLY, WEST FROM THE EAST LINE AND 116.31 FEET MEASURED PERPENDICULARLY SOUTH FROM THE NORTH LINE OF SAID BLOCK; THENCE SOUTHWESTWARDLY ALONG THE ARC OF A CIRCLE, SOUTHEASTERLY AND HAVING A RADIUS OF 217.10 FEET (WITH THE SOUTHWESTEXLY TERMINUS OF SAID ARC BEING A POINT 143.80 FEET MEASURED PERPENDICULARLY EAST FROM THE WEST LINE OF SAID EAST 1/2 OF BLOCK 4 AND 13.94 FEET MEASURED PERPENDICULARLY NORTH FROM THE NORTH LINE OF THE SOUTH 1/2 OF BLOCK 4) A DISTANCE OF 174.88 FEET TO A POINT WHICH IN 45.79 FEET NORTH FROM THE NORTH LINE OF SAID SOUTH 1/2 OF BLOCK 4; THENCE SOUTHWESTWARDLY ALONG A STRAIGHT LINE A DISTANCE OF 73.68 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 OF SAID BLOCK 4 WHICH IS 143.44 FEET EAST FROM THE WEST LIDF OF THE EAST 1/2 OF SAID BLOCK 4; THENCE SOUTHWESTERLY ALONG THE ARC OF A CIRCLE, CONVEX TO THE NORTHWEST AND HAVING A RADIUS OF 240 FEET A DISTANCE OF 218.16 FEET TO A POINT WHICH IS 50 FEET EAST FROM THE WEST LINE OF SAID BLOCK) AND 110.67 FEET NORTH FROM THE SOUTH LINE OF SAID BLOCK 4 (MEASURED PARALLEL WITH THE WEST LINE OF THE EAST 1/2 O' S AID BLOCK); THENCE SOUTH ALONG A LINE PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF ELOCK 4 A DISTANCE OF 110.67 FEET TO A POINT ON THE SOUTH LINE OF SAID BLOCK WHICH IS 50 FEET EAST FROM THE SOUTHWEST CORNER OF THE EAST 1/2 OF SAID BLOCK 4: THENCE EAST ALONG THE SOUTH LINE OF BLOCK 4 A DISTANCE OF 250.88 FEET TO THE SOUTHEAST CORNER OF SAID BLOCK AND THENCE NORTH ALONG THE EAST LINE OF SAID BLOCK 4 A DISTANCE OF 577.67 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

676. - 1874'S OFFICE COMMONLY KNOWN AS: 3800 WEST 45TH STREET, CHICAGO, 12 6/632

PIN: 19-02-303-032-0000