UNOFFICIAL COPY



Doc#: 1236345050 Fee: \$42.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/28/2012 10:51 AM Pg: 1 of 3

Knight Barry Title
646894 20+2
After recording mail to:
Recorded Documents
JPMorgan Chase Bank, N.A.
710 Kansas Lane
LA4-2107
Monroe, LA71203
414511841413

Prepared by: Arlene Jarvis

SUBORDINATION OF MORTGAGE

IN CONSIDERATION of One Dollar (\$1.00) and other good and valuable consideration, the receipt of which is the eby acknowledged, the undersigned, JPMorgan Chase Bank, N.A., being the holder of a certain mortgage deed recorded in Official Record as Document 814210114, at Volume/Book/Scel-, Image/Page-, Recorder's Office, Cook County, Illinois,, Credit Limit was permanently reduced from \$116,000.00 to \$62,500.00 on 10-12-10. upon the following premises to wit:

SEE EXHIBIT ATTACHED AND MADE & CART THEREOF.

For itself, its successors and assigns, JPMorgan Chase Bank, N.A., , does hereby waive the priority of its mortgage referenced above, in favor of a certain mortgage to Perl Mortgage, Inc., its successors and assigns, executed by Lauren Fischer and Patrick Fischer, being dated the day of d

IN WITNESS WHEREOF, JPMorgan Chase Bank, N.A. has caused this Subordination to be executed by its duly authorized representative as of this 11th day of December, 2012.

Barbara Galindo, Bank Officer

1236345050 Page: 2 of 3

UNOFFICIAL COPY

STATE OF WISCONSIN, COUNTY OF MILWAUKEE, to wit:

On the 11th day of December, 2012, before me the Undersigned, a Notary Public in and for said State, personally appeared Barbara Galindo, Bank Officer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/.heir capacity/(ies), and that by his/her/their signatures(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the - 13/no County instrument.

My Commission Expires:_

1236345050 Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

LOT 13 IN BLOCK 14 IN PIERCE'S ADDITION TO HOLSTEIN, SAID ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 14-31-310-006-0000

TREET CH.

Of COOK COUNTY CLEARS OFFICE ADDRESS: 2347 W. MOFFAT STREET CHICAGO, IL 60647