UNOFFICIAL

Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A. CONSUMER FINANCE OPERATIONS ONE CITIZENS DRIVE (RJW215) RIVERSIDE, RI 02915

1211-50598



Doc#: 1236354010 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2012 01:52 PM Pg: 1 of 3







CHARTER ONE BANK, N.A. #:99204425.45 "CHURILLA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PBS Citizens, N.A., f/k/a Citizens Bank, N.A., s/b/m to CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holde, of a certain mortgage, made and executed by MICHAEL J CHURILLA AND TIFFANY B CHURILLA, originally to CHARTER ONLE PANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 03/10/2001 Recorded: 04/24/2001 in Book/Reel/Liber. v/A Page/Folio: N/A as Instrument No.: 0010332926, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mady A Part Hereof

Assessor's/Tax ID No. 16-05-306-007 Property Address: 828 N TAYLOR AVENUE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly excepted the foregoing instrument. SOME OF THE OR

PRAIRIE TITLE 6821 W. NORTH AVE. **OAK PARK, IL 60302**

1236354010 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2	THE CHARTER ONE BANK ESB
By: Ilsy Vasquez, Duly Authorized STATE OF Rhode Island COUNTY OF KENT On December 11th, 2012 before me, LARAINE R COTTRE State of Rhode Island, personally appeared ilsy Vasquez, basis of satisfactory evidence) to be the person(s) whose is acknowledged to me that the he/she/they executed the same signature on the instrument the person(s), or the entity upon and that such individual (s) made such appearance before WITNESS my hand and animal seal,	on behalf of which the person(s) acted, executed the instrument, the understanded in the city/town of WARWICK.
Notary Expires: 05/21/2016	(This area for notarial seal)
Prepared By: Stephanie Behm, CHARTER ONE BANA, N.A. 1	1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411
$O_{\mathcal{L}}$	County Clark's Office

12/10/2012 16:03

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2001 98:30 FAX 708 386 58; L

PRAIRE TITLE

20003

10332926

#511

LEGAL DESCRIPTION

LOT 18 A 4D THE SOUTH 6 FEET OF LOT 19 IN THE RESUBDIVISION OF LOTS 10 TO 24, INC. A ISIVE IN BLOCK 2 AND ALL OF BLOCK 3 IN HOOKER'S SUBDIVISION OF THE NORTHEAST % OF THE SOUTHWEST % OF SECTION 5. TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CO. COUNTY, ILLINOIS.

P.LN.16-05-306-007 828 N. TAYLOR, OAK PARK, IL 00302

THE INFORMATION IN THE SEARCH ABOVE IS FROM THE JUBLIC RECORDS OF THE COUNTY IN WHICH THE PROPERTY IS INCATED. BY ACCEPTANCE OF THIS TRACT SEARCH, THE CLIENT AGREES FEAT THE COMPANY ASSUMES NO LIABILITY FOR THE LOSS OR DAMAC. RESULTING FROM NEGLIGENCE OR MISCONDUCT BY THE COMPANY OR ITS EMPLOYEES. THIS IS NOT A TITLE INSURANCE POLICY, GUARANTEE OR OPINION OF TITLE AND SHOULD NOT BE RELIED UP ON AS SUCE.

County

Public Record

Order: Non-Order Search Doc: 0010332926

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Created By: Rosalyn Belmonte Printed: 11/7/2012 11:27:34 AM