

PREPARED BY:
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203

WHEN RECORDED MAIL TO:
UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

SUBMITTED BY: Arlethia Reed

Loan Number: 1605566487
MERS PHONE#: 1-888-679-6377

RELEASE OF MORTGAGE
Illinois

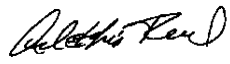
KNOW ALL MEN BY THESE PRESENTS that, **JPMORGAN CHASE BANK, N.A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSANNAH H VANDAM INDIVIDUALLY AND AS TRUSTEE OF THE SUSANNAH H. VANDAM DECLARATION OF TRUST UNDER TRUST INSTRUMENT DATED MARCH 30, 1998 FOR THE BENEFIT OF SUSANNAH VAN DAM

Original Mortgagee(S): JPMORGAN CHASE BANK, N.A.
Original Instrument No: 1209655015
Date of Note: 03/30/2012 Original Recording Date: 04/05/2012
Property Address: 533 S GROVE AVE BARRINGTON, IL 60010
Legal Description: See exhibit A attached
PIN #: 01-01-126-087-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/27/2012.


JPMORGAN CHASE BANK, N.A.


By: Arlethia Reed
Title: Vice President

State of LA }
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **12/27/2012**.




Notary Public: Vicki C. Knighten
- 54231
My Commission Expires:
Lifetime Commission
Resides in: Ouachita

UNOFFICIAL COPY

Loan no. 1605566487

EXHIBIT A

THE SOUTH 80.0 FEET OF THE WEST 183.0 OF LOT 107 IN COUNTY CLERK'S RESUBDIVISION OF THE ASSESSOR'S DIVISION (EXCEPT LOTS 9 TO 17, INCLUSIVE, AND LOTS 30, 34 AND 35 THEREOF) OF THE WEST HALF OF THE NORTHWEST QUARTER AND THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office