Doc#. 1236357256 fee: \$50.00

| Date: 12/29/2012 09:56 NVP g 1/6f:
| Dock County Recorde to Deeds
| *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

WHEN RECORDED MAIL TO:

ROBERT A BATTISTA, TRACY A HOLMES 77 Bassford Ave La Grange IL 60525

SUBMITTED BY: Shirley Humberd

DOCID 0002018466162005N

MERS ID#: MERS PHONE#:

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc., being the Mortgage of the mortgage hereinafter described or the assignee of record of said Mortgagee, the parties, dates and recording information of said mortgage being set forth below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ROBERT A BATTISTA, TRACY A HOLMES

Original Instrument No: <u>0914157554</u> Original Decd Fook: Original Deed Page:

Date of Note: 04/09/2009

Property Address: 77 BASSFORD AVE LA GRANGE, IL 60525

Legal Description: ALL THAT PARCEL OF LAND IN COUNTY OF COOK, STATE OF ILLINOIS AS MORE FULLY DESCRIBED IN DOCUMENT 97210574 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE NORTH FORTY-EIGHT (48) FEET OF LOT TWO (2) (EXCEPT THE EAST ONE HUNDRED THIRTY-ONE (131) FEET THEREOF AND EXCEPT THE WEST THIRTY-THREE (33) FEET THEREOF) IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST ONE-HALF (W 1/2) OF THE NORTH EAST ONE-QUARTER (NE 1/4) OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 22.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILLGROVE AVENUE AS LAID OUT NORTH OF AND ADJOINING THE NORTH LINE OF THE CHICAGO BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

PIN #: 18-05-210-025-0000 County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/26/2012.

Mortgage Electronic Registration Systems, Inc.

By: Sharon Liu

Title: Assistant Vice President

State of ARIZONA City/County of Maricopa

On 12/27/2012, before me, Shirley Humberd, Notary Public, personally appeared Sharon Liu, Assistant Vice President of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written. Witness my hand and official seal on the date hereinabove set forth.

1236357256 Page: 2 of 2



Notary Public: Shirley Humberd Phone # (800) 540-2684

Property of Cook County Clerk's Office