

When Recorded Return To:
JPMorgan Chase Bank, NA
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1941036493



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GLOBE SERVE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501 by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/23/2004, and made by FRANCELIA LOPEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GLOBE SERVE FINANCIAL SERVICES, INC. and recorded 07/30/2004 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a, as Instrument # 0421219067. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 32-36-104-024-0000

Property is commonly known as: 22420 JEFFREY AVENUE, SAUK VILLAGE, IL 60411.

Dated on 12 / 23 / 2012 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR GLOBE SERVE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

By: *Latoshia S Braui*
Latoshia S Braui
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 12 / 23 / 2012 (MM/DD/YYYY), before me appeared Latoshia S Braui, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GLOBE SERVE FINANCIAL SERVICES, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese
Eva Reese
Notary Public - State of LOUISIANA
Commission expires: Upon My Death



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
JPCAS 18584919 -6 CHASE CJ44791284E MIN 100052550016122995 MERS PHONE 1-888-679-6377 T1412120512 [C]
FRMIL1



18584919

UNOFFICIAL COPY

EXHIBIT A

LOT 463 IN INDIAN HILL UNIT NO. 3, BEING A SUBDIVISION OF THE
NORTHWEST QUARTER OF THE NORTHEAST QUARTER AND PART OF THE
NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



Property of Cook County Clerk's Office