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Doc#: 1236301069 Fee: \$40.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/28/2012 11:38 AM Pg: 1 of 1

Prepared by and mail to:
DOCUMENT CONTROL DEPT.
Codilis & Associates, P.C.
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14-12-34360
BOX 70

MERS Phone Number: 1-888-679-6377 MIN Number: 100159969614051715

Above space for Recorder's Use Only ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESUNTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for Liberty Mortgage Corporation DBA Liberty Mortgage Corporation (Georgia), its successors and assigns, a Corporation organized and existing under and by virtue of the laws of the State of Delaware, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is here'by a knowledged granted, assigned and transferred to Branch Banking & Trust Company, all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 11/13/2007 executed by Nancy Muros N/K/A Nancy Urbina & Manual Carbajal.

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Liberty Mortgage Corporation DBA Liberty Mortgage Corporation (Georgia), its successors and assigns. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 11/27/2007 as Document Number 0733.141026 and which Mortgage covers the following described property, to-wit: LOT 59 IN HAWTHORNE GARDEN, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, FANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

	Commonly known as: PIN: 16-33-302-041	3536 S. 54th Court, Cicero, IL 60804	C/o	
	IN WITNESS WHEREOF, said par attested by its	ty of the first part has caused this instrument and its corporate seal affixed he	to be signed by the Work reto this 12 day of DCCC	and (<u>) </u>
	Mortgage Electronic Registration Sy (Georgia), its successors and assigns	ystems, Inc. as Nominee for Liberty Mortgag		rtgage Corporation
	By: XMIN	·	a Chulgeon	SEAL SEAL
	STATE OF South Carol COUNTY OF Greenville	ina ss	•	1999
I, Tabima A Smith, the undersigned Notary Public, do hereby certify that \(\)				
	GIVEN under my hand and Seal this Notary Public	s 12 day of December, 2012 SEAL		COTARL
		Page 1 of 1		A PUBLICA.

File #: 14-12-34360 BBT