

# UNOFFICIAL COPY



Recording requested by:  
BANK OF AMERICA, N.A.

Doc#: 1236313006 Fee: \$40.00  
Karen A. Yarbrough RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 12/28/2012 08:27 AM Pg: 1 of 2

When recorded mail to:  
BANK OF AMERICA, N.A  
DOCUMENT PROCESSING MAIL  
CODE TX2-979-01-19  
4500 AMON CARTER BLVD  
FORT WORTH, TX 76155  
Attn: ASSIGNMENT UNIT

## CORPORATION ASSIGNMENT OF MORTGAGE

Doc. ID# 33623578453456778  
Commitment# AI7734


For value received, the undersigned, BANK OF AMERICA, N.A., 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063, hereby grants, assigns and transfers to:

FEDERAL NATIONAL MORTGAGE ASSOCIATION  
14523 SW MILLIKAN WAY #200 BEAVERTON, OR 97005

All its interest under that certain Mortgage dated 7/08/11, executed by: JOSEPH T SALLAS, Mortgagor as per MORTGAGE recorded as Instrument No. 11202  
41067 on ~~7-04~~ in book \_\_\_\_\_ Page \_\_\_\_\_ of  
official records in the County Recorder's Office of COOK County, ILLINOIS.  
Tax Parcel = 17214140111047, COOK COUNTY TREASURER  
Original Mortgage \$218,700.00  
1910 S STATE ST APT 408, CHICAGO, IL 60616 \* 7/21/11

(See page attached hereto for Legal Description)  
Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/03/2012 BANK OF AMERICA, N.A.


By   
BENJAMIN PECK, ASSISTANT VICE PRESIDENT

State of California  
County of Ventura

On 12/03/2012 before me, BONNIE MICHAUD, Notary Public, personally appeared BENJAMIN PECK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: 

BONNIE MICHAUD

Prepared by: SEVAN APIK  
1800 TAPO CANYON ROAD  
SIMI VALLEY, CA 93063  
Phone#: (213) 345-0511



Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way #200 Beaverton, OR 97005, (866)570-5277, which is responsible for receiving payments.

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12/28/12

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## LEGAL DESCRIPTION

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Legal Description: UNIT NO. 408 AND G-15 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 17-21-414-011-1047 Vol. 05 1 and 17-21-414-011-1074 Vol. 0511

Property Address: 1910 South State Street Unit 408, Chicago, Illinois 60616