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SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN



Doc#: 1236316109 Fee: \$32.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/28/2012 04:35 PM Pg: 1 of 4

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Above Space for Recorder's Use Only

The claimant, CIRCLE "R" ELECTRIC, INC., of 5740 Central Avenue, Portage, Indiana 46360, hereby files its notice and claim for mechanics lien against MCDANIEL FIRE SYSTEMS, LLC, Contractor, 1055 West Joliet Road, Valparaiso, Indiana 46385, and CHATHAM PARK SOUTH COOPERATIVE, 660 East 85th Street, Chicago, County of Cook, Illinois (hereinafter referred to as "owner") and states:

That on September 21, 2012, the owner owned the following described land in the County of Cook, State of Illinois, to wit:

Legal Description: SEE EXHIBIT "A"

Permanent Real Estate Index Number: SEE EXHIBIT "A"

Address of Premises: 660 East 85th Street, Chicago, County of Cook, Illinois

That on September 21, 2012, said contractor entered into a Subcontract Agreement with the claimant to furnish installation of a horn/strobe, perform block wall penetrations, supply and install breaker in an existing panel, and to supply and install appropriate sized EMT conduit, fittings, supports, junction boxes and wire for the building located at 660 East 85th Street, Chicago, County of Cook, Illinois, and as of September 28, 2012, the claimant completed 100% of the work and materials required to be performed under the original contract aggregating the sum of **\$3,535.00**.

That said contractor is entitled to the sum of **\$3,535.00**, for which, with interest, is due and owing to claimant, **\$3,535.00** of which the claimant claims a mechanics lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said subcontract against said contractor and previous owner.

CIRCLE "R" ELECTRIC, INC.

By Amy Bolten
Title: Account Representative

This document was prepared by
and after recording mail to:
James K. Borcia
Tressler LLP
233 South Wacker Drive, 22nd Floor
Chicago, Illinois 60606

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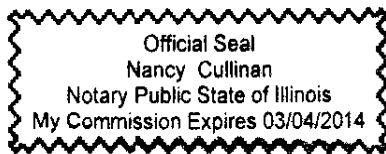
STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

The affiant, Amy Bolla, being first duly sworn on oath, deposes and says that she is a representative for Claimant, CIRCLE "R" ELECTRIC, INC., an Indiana corporation, of 5740 Central Avenue, Portage, Indiana 46360, that she is authorized to execute this Notice and Claim of Mechanics Lien on Behalf of Claimant; that she has read the foregoing Notice and Claim for Mechanics Lien and knows the contents thereof, and the statements contained therein are true.

Amy Bolla
Title: Account Representative

SUBSCRIBED AND SWORN to before
me this 27th day of December, 2012

By: *Nancy Cullinan*
Notary Public



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION:

THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 868 FEET) AND (EXCEPT THAT PART SOUTH OF THE NORTH 891 FEET OF THE WEST 183 FEET) AND (EXCEPT THAT PART DEDICATED AS PER DOCUMENT 26749409) IN SECTION 34 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 500 FEET OF THE SOUTHEAST 1/4, SAID POINT BEING 868 FEET SOUTH OF THE NORTH LINE OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 THENCE WEST 161.87 FEET TO A POINT ON THE WEST LINE OF THE EAST 1/2 THENCE SOUTH 465.36 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH 1/2 THENCE WEST 167.02 FEET THENCE SOUTH 160 FEET THENCE EAST 329.07 FEET MORE OR LESS TO A POINT ON THE WEST LINE OF THE EAST 500 FEET OF THE SOUTHEAST 1/4 THENCE NORTH 625.48 FEET TO A POINT OF BEGINNING (EXCEPT THAT PART DEDICATED PER DOCUMENT 26726740) IN SECTION 34 TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS OF PREMISES: 640 East 85th Street
Chicago, Illinois

PERMANENT INDEX NUMBERS: 20-34-413-041-0000
20-34-413-061-0000

Cook County Clerk's Office

UNOFFICIAL COPY

EXHIBIT A

STATE OF ILLINOIS)
) SS'
COUNTY OF COOK)

CERTIFICATE OF SERVICE

I, James K. Borcia, being first duly sworn on oath, depose and state that on December 27, 2012, I served the attached Subcontractor's Notice and Claim for Mechanics Lien by sending a duplicate original thereof to each of the persons and entities listed below by certified mail, return receipt requested, restricted delivered.

**CHATHAM PARK SOUTH
COOPERATIVE**
660 East 85th Street
Chicago, IL 60619

HOUSING & URBAN DEVELOPMENT
451 7th Street Southwest, #8141
Washington, DC 20410

HEARTLAND BANK
Heartland Bank and Trust Co.
401 N. Hershey Road
P.O. Box 67
Bloomington, IL 61702-0067

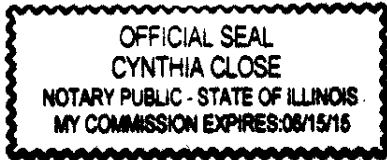
COMCAST SOUTH CHICAGO
5711 South Western Avenue
Chicago, IL 60636

LINKS MFG. CORP.
223 15th Street NE
Sioux Center, IA 51250

SUBSCRIBED AND SWORN to before
me this 27th day of December, 2012

By: *Cynthia Close*
Notary Public

JKB/371699



[Handwritten Signature]

Notary's Office