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ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

1236329253

Northeast Bank 500 Canal Street Lewiston, Maine 04240 Attn: Loan Servicing Doc#: 1236329053 Fee: \$68.00 Karen A. Yarbrough RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 12/28/2012 12:45 PM Pg: 1 of 4

ABCS Loan # 00130369-96

SPACE ABOVE THIS LINE FOR RECORDER'S USE ASSIGNMENT OF ASSIGNMENT OF LEASES AND RENTS

Effective as of September 28, 2012, and FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowled, cd, Aurora Bank FSB f/k/a Lehman Brothers Bank, FSB, successor by merger to Capital Crossing Bai k, a federal savings bank organized under the laws of the United States ("Seller"), absolutely sells delivers, sets over, grants, conveys, assigns and transfers to Northeast Bank, a Maine chartered ranking corporation with an address of 500 Canal Street, Lewiston, Maine 04240 ("Purchaser"), without recourse, representation or warranty, except as otherwise expressly set forth in that cer.ain Loan Purchase Agreement by and between Seller and Purchaser and dated as of August 31, 2012, all of Seller's right, title and interest in and to that certain Assignment of Leases and Rents executed by Gemstone Partners, Inc., in favor of Transamerica Small Business Capital, Inc. (f/k/a Transamerica Small Business Services, Inc.), as beneficiary, and recorded on September 11, 2000 as Focument No. 00702294 of the Official Records of Cook County, Illinois (the "Official Records"), as assigned by Transamerica Small Business Capital, Inc. (f/k/a Transamerica Small Business Services, Inc.) to Seller pursuant to an assignment recorded on January 21, 2004 as Document No. 0'02119047 of the Official Records, as the same may have been amended from time to time (the "Security Instrument"), which Security Instrument encumbers real property described on Exhibit attached hereto.

TOGETHER WITH all of Seller's right, title and interest in and to the note or other obligations secured thereby, the money due and to become due thereon, and all rights accrued or to accrue thereunder.

To have and to hold this Assignment unto Purchaser forever.

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IN WITNESS WHEREOF, Seller has caused these presents to be duly executed as of the day and year first written above.

> AURORA BANK FSB F/K/A LEHMAN BROTHERS BANK, FSB, SUCCESSOR BY MERGER TO CAPITAL CROSSING BANK.

Property of Cook County Clark's Office Commercial Services, Aurora Bank FSB

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Exhibit A

This property is commonly known as 1741North 30th Avenue, Melrose Park, IL 60160

THAT PART OF LOT 1 IN ALCAN INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1963 AS DOCUMENT NO 18882926 AS AMENDED BY DOCUMENT NO 18919396 SOUTH OF A LINE DRAWN PARALLELWITH THE SOUTH LINE EXTENDED EAST, OF LOT 15 IN SAID ALCAN INDUSTRIAL PARK, DRAWN FROM A POINT IN THE WEST LINE OF LOT I, WHICH POINT IS 61 20 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 1 IN COOK COUNTY, ILLINOIS

PARCEL 2

THE NORT 1.159 20 FEET OF LOT 2 IN ALCAN INDUSTRIAL PARK, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 SOUTH OF INDIAN BOUNDARY LINE OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIP PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 13, 1963 AS Cook County Clark's Office DOCUMENT NO . 8919396

APN 15-04-203-022-0f co AND 15-04-203-025-0000

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	ACKNOWLEDGMENT
State of California County of Orange)
On 9/10/2012	before me, L. Askew, A Notary Public (insert name and title of the officer)
who proved one on the basis subscribed to the within instrument capacities within instrument capacities.	Jacob of satisfactory evidence to be the person(s) whose name(s) is/are nent and acknowledged to me that he/she/they executed the same in ty(ies), and that by his/her/their signature(s) on the instrument the ehalf of which the person(s) acted, executed the instrument.
I certify under PENALTY CF) paragraph is true and correct.	FRJURY under the laws of the State of California that the foregoing
WITNESS my hand and officia	Notary Public - California Orange County My Comm. Expires Dec 31, 2014
Signature 1 / C O .	(Seal)
	Clarks