OFFICIAL CO Recording Requested By:

PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNU BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1236329018 Fee: \$42.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/28/2012 10:59 AM Pg: 1 of 3



**RELEASE OF MORTGAGE** 

PNC BANK NATIONAL ACCIDITION #:xxxxxxxxxx336499 "WATERS" Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by JOHN D WATERS AND TIFFANI A WATERS HUSBAND AND WIFE, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 03/31/2008 Recorded: 04/04/2008 in Book/Peel/Liber: N/A Page/Folio: N/A as Instrument No.: 0809542069, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 17 17 101 024 0000

Property Address: 1526 W MONROE ST UNIT 401, CHICAGO, IL 6060

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has July executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK DEC 18 2012

Pam Stefanski, Authorized Representative

STATE OF Ohio **COUNTY OF Cuyahoga** 

\_, before me, MICHAEL BURKES, a Notary Public in and for Cuyahoga in the State of Ohio, personally appeared Pam Stefanski, Authorized Representative, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official sea

Notary Expires: 05/30/2017

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

(This area for notarial seal)

\*DWA\*DWANTCC\*12/18/2012 08:45:03 AM\* NTCC01NTCC0000000000000001513829\* ILCOOK\* xxxxxxxx336499 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

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# RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257



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# UNOFFICIAL COPY CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 SA4376056 NA

STREET ADDRESS: 1526 WEST MONROE STREET

UNIT 401

CITY: CHICAGO

ICAGO COUNTY: COOK

TAX NUMBER: 17-17-101-024-0000

## LEGAL DESCRIPTION:

UNIT NUMBERS 1526-401 AND G-8 IN THE 1526-28 WEST MONROE STREET CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1:

LOT 36 IN BLOCK 6 IN LAFLIN AND LOOMIS RESUBDIVISION OF BLOCKS 5, 18, 21, 30, 31, 32, 33 AND 41, BEING A SUBDIVISION OF BLOCKS 6, 9, 19 AND 20 IN CANAL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOT 37 AND THE WEST 6 INCHES OF LOT 38 1% MATHEW LAFLIN AND OTHERS SUBDIVISION OF BLOCK 6 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0806015041; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

### PARCEL 2:

THE RIGHT TO THE USE OF THE (2ND FLOOR) GARAGE ROOF DECK, A LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFCRISAID RECORDED AS DOCUMENT NUMBER 0806015041.

MORTGAGEDEED\_A

03/31/08

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LEGALD CN