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Handwritten initials

MORTGAGE SUBORDINATION AGREEMENT



Doc#: 1236642020 Fee: \$42.00
Karen A. Yarbrough RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 12/31/2012 09:01 AM Pg: 1 of 3

By Corporation or Partnership

Account Number: xxxx9628

Date: 5 day of October, 2012

Legal Description: See attached legal

P.I.N. #14-32-134-054-1014

Property Address: 2024 N. Racine Ave., Chicago, IL 60614

Property of Cook County Clerk's Office

This Agreement is made this 5 day of October, 2012, by and between US Bank National Association ND ("Bank") and AVENUE MORTGAGE, ISAOA ("Refinancer").

Handwritten vertical text: Kelly of

Bank is the mortgagee under a mortgage (the "Junior Mortgage") dated 15 day of May, 2006, granted by Aaron Symanski and Stacy Symanski, husband and wife ("Borrower"), and recorded in the office of the Register of Deeds, Cook County, Illinois, Book _____, Page _____, as Document 0616521069, encumbering the real property described therein (collectively, the "Property"). Refinancer is the mortgagee under a mortgage (the "Senior Mortgage") dated November 29, 2012, granted by the Borrower, and recorded in the same office on _____, 20____, as _____, encumbering the property. To induce Refinancer to make a loan to the Borrower secured by the Senior Mortgage, Bank has agreed to execute and deliver this Subordination Agreement.

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ACCORDINGLY, in consideration of the premises and for other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Bank hereby agrees with Refinancer that the lien of the Junior Mortgage on the Property is and shall be and shall remain fully subordinate for all purposes to the lien of the Senior Mortgage on the Property, to the full extent of all sums from time to time secured by the Senior Mortgage; provided, however, that the total indebtedness secured by the Senior Mortgage does not exceed \$287,369.00, exclusive of interest thereon, amounts advanced to protect the lien and priority of the Senior Mortgage, and costs of collection, and provided further, that this agreement shall not be effective until each other mortgage or other lien recorded against the property (other than the Senior Mortgage) and each judgment that is a lien against the Property shall be subordinated of record of the lien of the Senior Mortgage.

IN WITNESS THEREOF, this Subordination Agreement is executed on the day and year first above stated.

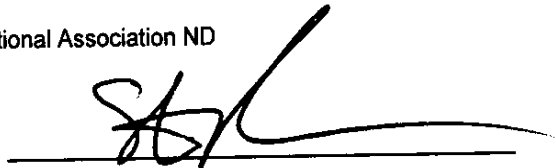
This instrument was drafted by and when recorded return to: US Bank N.A., Subordination Dept, 1850 Osborn Ave, Oshkosh, WI 54902

Handwritten text: 233-07

Handwritten vertical text: S Y, P S, S N, SC Y, INT

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US Bank National Association ND



By: Steven Barnes
Title: Vice President

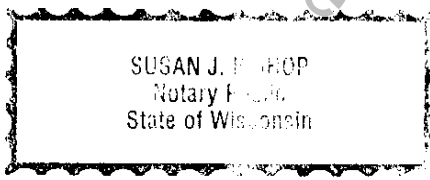
STATE OF Wisconsin
COUNTY OF Winnebago

The foregoing instrument was acknowledged before me this 5 day of October, 2012, by (name) Steven Barnes, the (title) Vice President of (bank name) US Bank National Association, ND, national banking association under the laws of The United States of America, on behalf of the association.



Susan J. Bishop, Notary Public
My Commission Expires: 10/18/2015

Prepared by: Shannon Hensel



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EXHIBIT A

SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS:

UNIT N IN THE CAMDEN PASSAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOT 46 AND THE NORTH 3 FEET OF LOT 47 IN SUB-BLOCK 5 OF BLOCK 13, THE SOUTH 19 FEET OF LOT 47 AND THE NORTH 6 FEET OF LOT 48 IN SUB-BLOCK 5 OF BLOCK 13 IN SHERFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH EAST CORNER OF SAID LOT AND RUNNING THENCE NORTHERLY ALONG THE EAST LINE 16 FEET; THENCE WESTERLY AND PARALLEL WITH THE SOUTHLINE OF SAID LOT TO THE WEST LINE; THENCE SOUTH ALONG THE WEST LINE OF SOUTHWEST CORNER OF THE SAID LOT 48; THENCE EAST ALONG THE SOUTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

ALSO

THAT PART OF LOT 49 IN SUB-BLOCK 13 AFORESAID, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 49 AND RUNNING THENCE SOUTHERLY ALONG THE EAST LINE 14 FEET, THENCE WESTERLY AND PARALLEL WITH THE NORTH LINE OF SAID LOT 49 TO THE WEST LINE OF SAID LOT; THENCE NORTHWESTERLY ALONG THE WEST LINE OF SAID LT TO THE NORTHWEST CORNER OF SAID LOT; THENCE EAST ALONG THE NORTH LINE OF SAID LOT TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, ALSO LOTS 12 AND 13 AND LOTS 5, 8 AND 9 IN MARTIN LEWIS SUBDIVISION F LOTS 25 IN SUB-BLOCK 13, ALL IN SHEFFIELD ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88509554 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY,

9481737

EXHIBIT A
(continued)

ILLINOIS.

Permanent Parcel Number: 14-32-134-054-1014
AARON SYMANSKI AND STACY SYMANSKI, HUSBAND AND WIFE
NOT IN TENANCY IN COMMON, NOT IN JOINT TENANCY, BUT AS TENANTS BY THE ENTIRETY

2024 NORTH RACINE AVENUE, CHICAGO IL 60614