## UNOFFICIAL-COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL. BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1236642029 Fee: \$40.00 Karen A. Yarbrough RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 12/31/2012 09:11 AM Pg: 1 of 2

FULL

KNOW ALL MEN BY TYPESE PRESENTS, That State Bank of Countryside of the Country of Cook and State of Illinois for and in consideration of the payment of the indebtraness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ELLIOTT BUILDERS AND DEVELOPERS, INC its legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by certain MORTGAGE bearing the date of MARCH 9, 2007 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book of records, on page as Document No 0707435008 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

UNIT NUMBER 3 IN THE 4242 S. PRAIRIE CONDOMITIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PART OF LOT 9 IN BROAD'S SUBDIVISION OF THE WEST 2/3 OF THE SOUTH FST 4 OF THE SOUTHEAST 4 OF THE NORTHWEST 4 OF SECTION 3, TOWNSHIP 38 NOR'H, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT 0808116042 AND RE-RECORDED AS DOCUMENT 0810916/24; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Together with all the appurtenances and privileges thereunto Belonging or appertaining.

Permanent Real Estate Index Number(s) 20-03-121-044-1003

Address(es) of Premises: 4242 S PRAIRE AVENUE, CHICAGO, ILLINOIS

Witness hand and seal , this 14 DAY OF JUNE, 2012

S Y P Z N SC Y

Attest

YSFALL

This instrument was prepared by: Deta M. Mertsoc And return to preparer

BOX 333-CTI

State Bank of Countryside 6734 Joliet Rd Countryside IL 60525

1236642029 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, OO HEREBY CERTIFY that THOMAS P BOYLE, known to me to be the Vice Chairman of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice Chairman and Vice President, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary sea.

Official Seal Deta M Mertsoc Notary Public State of Illinois My Commission Expires 11/16/2012

Commission Expires 11-16-2012

Expir.