

UNOFFICIAL COPY

SUBORDINATION OF LIEN

Prepared by: ANNA WISNIOWSKI



Acct# **5453430**
One Trust Deed or
Mortgage to Another

Doc#: **1236655017** Fee: \$40.00
Karen A. Yarbrough RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 12/31/2012 10:04 AM Pg: 1 of 2

PTC 13927

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For Recorder's Use Only

WHEREAS, STEVEN BOSSE AND IFAAT ARBEL BOSSE, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY by Mortgage dated **9/27/2004** and recorded in the Recorder's Office of Cook County, Illinois on **10/29/2004** as Document **0430305092**, did convey unto **MOTOROLA EMPLOYEES CREDIT UNION** certain premises in Cook County, Illinois, described as follows:

LEGAL DESCRIPTION: LOT 35 IN WILDEBROOK ON THE GREEN A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7 AND PART OF THE WEST 1/2 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
P.I.N.: 04-08-103-002-0000
PROPERTY ADDRESS: 965 BERMUDA DUNES, NORTHBROOK, ILLINOIS 60062

to secure a certain Note for **ONE HUNDRED TWENTY FIVE THOUSAND AND 00/100 DOLLARS** with interest payable as therein provided; and

WHEREAS, the said **STEVEN BOSSE AND IFAAT ARBEL BOSSE, HUSBAND AND WIFE, TENANTS BY THE ENTIRETY** by their mortgage dated 12-14-12 and recorded in said Recorder's Office on _____ Document _____, did convey unto **DKMC d/b/a 1ST ADVANTAGE MORTGAGE** the said premises to secure a certain Note not to exceed **TWO HUNDRED NINETY EIGHT THOUSAND AND 00/100 DOLLARS** with interest, payable as therein provided; and

WHEREAS, the note secured by the MORTGAGE first described is held by **MOTOROLA EMPLOYEES CREDIT UNION** for collection, pledge or in trust for any person, firm or corporation; and

WHEREAS, said owner wishes to subordinate the lien of the Mortgage first described to the lien of the mortgage Document 1236655017 secondly described,

NOW THEREFORE, in consideration of the premises and of the sum of **ONE DOLLAR (\$1.00)** to MORTGAGEE in hand paid, the said **MOTOROLA EMPLOYEES CREDIT UNION** does hereby covenant and agree with said **DKMC d/b/a 1ST ADVANTAGE MORTGAGE** that the lien of the note owned by said **MOTOROLA EMPLOYEES CREDIT UNION** and the MORTGAGE securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the Mortgage to said **DKMC d/b/a 1ST ADVANTAGE MORTGAGE** aforesaid for all advances made or to be made on the note secured by said last named and for all other purposes specified therein.

PRECISION TITLE

Prepared by and return to:
MOTOROLA EMPLOYEES CREDIT UNION, 1205 E. ALGONQUIN RD., SCHAUMBURG, IL 60196

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WITNESS the hand and seal of said MOTOROLA EMPLOYEES CREDIT UNION this December 10, 2012

ATTEST: *Catherine Ruddy* BY: *Josh Ward*
 Catherine Ruddy, Real Estate Loan Officer Josh Ward, Real Estate Lending Manager

State of ILLINOIS
County of COOK

I, the undersigned, a Notary Public in and for said county and state, do hereby certify that the above signatories are duly authorized officers of the above named corporation, MOTOROLA EMPLOYEES CREDIT UNION, and are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes set forth, as the act of the corporation above named.

Anna Wisniewski 10 December, 2012
 Notary Public

