

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arlethia Reed

Loan Number: 0002040806  
MERS PHONE#: 1-888-679-6377

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **EMC MORTGAGE, LLC** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS JOSEPH PETTKE AND SUSAN MARIE PETTKE  
Original Mortgagee(S): HARBOR FINANCIAL MORTGAGE CORPORATION  
Original Instrument No: 99374941  
Date of Note: 04/12/1999 Original Recording Date: 04/19/1999  
Property Address: 6111 SOUTH TRIPP AVENUE CHICAGO, IL 60629  
Legal Description: LOT 37 IN BLOCK 9 IN ARTHUR T. MCINTOSH'S 63RD STREET ADDITION, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 15, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PIN #: 19-15-418-004 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/28/2012.

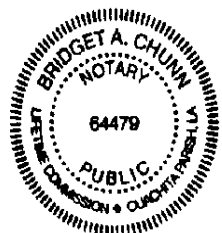
**EMC MORTGAGE, LLC F/K/A EMC MORTGAGE CORPORATION**

*Arlethia Reed*

By: Arlethia Reed  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arlethia Reed** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **12/28/2012**.



*Bridget A. Chunn*

Notary Public: Bridget A. Chunn  
- 64479  
My Commission Expires:  
**Lifetime Commission**  
Resides in: Ouachita