

Recording Requested By:
Bank of America
Prepared By: **Diana De Avila**
1800 Tapo Canyon Road
Simi Valley, CA 93063
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# **12912373577648368**
Tax ID: **29 08 211-031-0000**

Property Address:
14457 Union Ave
Harvey, IL 60426-1841

IL0v2M-AM 21406667 E 12/24/2012 BK01

This space for Recorder's use

MIN #: 100046900000921051 MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS **NOMINEE FOR AMERICAN STERLING BANK A MISSOURI CORPORATION** its successors and assigns (herein "Assignor") whose address is **1901 E Voorhees Street, Suite C, Danville, IL 61834** hereby assign and transfer to **BANK OF AMERICA, N.A.** its successors and assigns whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063** all its right, title, and interest to a certain Mortgage described below.

Original Lender: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"),
AS NOMINEE FOR AMERICAN STERLING BANK A MISSOURI
CORPORATION**

Borrower(s): **JACK C. NEWMAN**

Date of Mortgage: **4/4/2008** Original Loan Amount: **\$78,810.00**

Recorded in Cook County, IL on: **4/22/2008**, book **N/A**, page **N/A** and instrument number **0211334092**

Property Legal Description:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COUNTY OF COOK, STATE OF ILLINOIS, ID# 29-08-211-031-0000, BEING KNOWN AND DESIGNATED AS LOT 28 AND 29 IN BLOCK "H" IN ACADEMY ADDITION TO HARVEY A SUBDIVISION OF THAT PART OF THE NW 1/4 OF SECTION 9 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CALUMET RIVER AND WEST OF THE ILLINOIS CENTRAL RAILROAD AND OF ALL THAT PART OF THE NE 1/4 OF SECTION 8 TOWNSHIP 36 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF THE CALUMET RIVER EXCEPTING THAT PART OF SAID NE 1/4 LYING SOUTH OF THORNTON ROAD AND EXCEPTING THE SOUTH 35 ACRES OF THE E 1/2 OF THE W 1/2 OF THE NE 1/4 IN COOK COUNTY, ILLINOIS. TAX ID: 29-08-211-031-0000

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on
DEC 28 2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR AMERICAN STERLING BANK A MISSOURI CORPORATION

By: Jeanine Abramoff
Jeanine Abramoff Assistant Secretary

State of California
County of Ventura

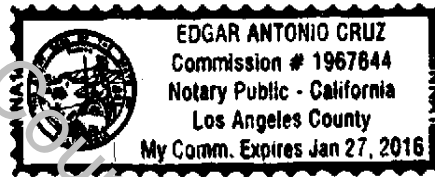
On DEC 28 2012 before me, Edgar Antonio Cruz, Notary Public, personally appeared Jeanine Abramoff, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Edgar Antonio Cruz

Notary Public: Edgar Antonio Cruz
My Commission Expires: Jan 27, 2016



(Seal)