

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0254749765

### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **ELIZABETH GREVE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC** bearing the date 07/21/2006 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0620958051.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to-wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 13-35-229-027-0000

Property is commonly known as: 3404 W MCLEAN AVE #1, CHICAGO, IL 60647.

**Dated this 28th day of December in the year 2012**

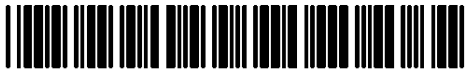
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS**



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**ASHLEY DENISE BRABAND**  
**ASST. SECRETARY**

WFHRC 18687233 100162500078351914 MERS PHONE 1-888-679-MERS T281212-5208 ERCNIL1




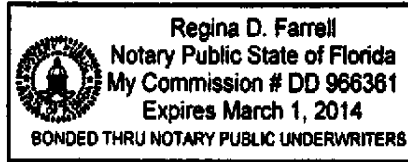
\*18687233\*

# UNOFFICIAL COPY

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST SWITZERLAND FINANCIAL, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
REGINA D. FARRELL- NOTARY PUBLIC  
COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 18687233 100162500078351914 MERS PHONE 1-888-679-MERS T281212-5208 ERCNIL1



\*18687233\*

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

## EXHIBIT A

UNITS 3401 AND P-3 IN THE MCLEAN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 28 AND 29 IN B.F. JACOB'S SUBDIVISION OF BLOCK 3 OF JACOB'S AND BURCHELL'S SUBDIVISION OF THE SOUTH 16 2/3 ACRES OF THE EAST 1/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 35 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0530710099 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

3404 WEST MCLEAN AVENUE, UNIT 1  
CHICAGO, IL 60647-3789  
PIN #13-35-229-027-0000



Office of Cook County Clerk's Office