Doc#. 1236657483 fee: \$50.00

Date: 12/31/2012 10: 6 Wing 1/6 2

Ook County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 10003 HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 10003 HAGERSTOWN MD 21747-0003

SUBMITTED BY: YELSEY BURGER

Loan Number: 0215352695

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **CITIMORTGAGE**, **INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MICHAEL A BOGGIO JR AND SUZANNE JILL BOGGIO, HUSBAND AND WIFE

Original Mortgagee(S): ABN AMRO MORTGAGE GPOUP, INC.

Original Instrument No: 0404933282

Date of Note: <u>02/09/2004</u> Original Recording Date: <u>02/18/2004</u> Property Address: 944 WEST GRACE, J202 AND P38 CHIC A/3O, IL 60613

Legal Description: THE LAND REFERED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT NUMBER 944-J202 AND P38 IN THE GYER-SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: PARCEL 1:LOTS 11,12, AND 13 IN S. H. KERFOOT'S SUBDIVISION OF THE NORTHWEST 1/4 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.PARCEL2: THE WEST ONE QUATER OF THE SOUTHWEST 1/4 OF BLOCK 7 AND ALSO THE WEST 100 FEET OF THE EADT THREE QUATERS OF THE SAID SOUTHWEST 1/4 OF SAID BLOCK 7 (WHICH SAID WEST 100 FEET ARE OTHER WISE KNOWN AS LOT 3 IN STOCK'S SUBDIVISION OF THE EAST THREE QUATERS OF THE SOUTHWEST 1/4 OF SAID BLOCK 7): ALL IN LAFLIN, SMITH AND DYER'S SUBDIXISION OF THE NORTHWEST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHWEST CORNER THEREOF) C7 SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING STREETS FROM BOTH PARTS OF THE FOREGOING DESCRIPTION) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. PIN #: 14-20-212-021-1040 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 12/31/2012.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

Wath

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UNOFFICIAL COPY

State of MD County of Washington \$\int \]

This instrument was acknowledged before me on 12/31/2012 by WALTER H EICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Abigail L. Ross Notary Public Washington Co., MD Dropperty of County Clerk's Office

Abigal of Ross Notary Public: ABIGAIL L.

ROSS

My Commission Expires: