When Recorded Mail To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0265897637

SATISFACTION OF MORTGAGE

The undersigned declares 'na it is the present owner of a Mortgage made by **JOSE SANCHEZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEM's, INC** bearing the date 11/24/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Indians, in Book, Page, or as Document # 0934133071.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Tax Code/PIN: 23-02-100-016-0000

Property is commonly known as: 8779 PARK HILL CT, HICKORY HILLS, IL 60457.

Dated this 28th day of December in the year 2012 MORTGAGE ELECTRONIC REGISTRATION S'(S'TEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS

ASHLEY DENISE BRABAND ASST. SECRETARY

County WFHRC 18687000 100034200061555136 MERS PHONE 1-888-679-MERS T281212-5208 ERCNIL1

18687000

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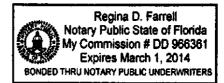
UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 28th day of December in the year 2012, by ASHLEY DENISE BRABAND as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROSPECT MORTGAGE LLC, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

REGINA D. FARRELL- NOTARY PUBLIC

COMM EXPIRES: 3/1/2014



Prepared by: E.Lance/N (C) 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

PHC.
COUNTY CIENTS OFFICE WFHRC 18687000 100034200061555136 M EPS PHONE 1-888-679-MERS T281212-5208 ERCNIL1



18687000

1236657439 Page: 3 of 3

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EXHIBIT A

ORDER NUMBER: 1410 008495083 UA STREET ADDRESS: 8779 PARK HILL COURT

CITY: HICKORY HILLS

TAX NUMBER: 23-02-100-016-0000

LEGAL DESCRIPTION:

LOT 2 IN PARK HILL ESTATES SUBDIVISION OF THE NORTHWEST 1/4 OF THE TWENTY ACRES IN A SQUARE FORM TAKEN OUT OF THE SOUTHWEST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OT SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MEXICIAN, IN THE TOWNSHIP OF PALOS, COUNTY OF COOK, ILLINOIS.

